2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000077479 **DOCUMENT #**

1. Entity Name

EMANESCENTS CORPORATION



5337 CYPRESS RESERVE PLACE

Principal Place of Business

Mailing Address
5337 CYPRESS RESERVE PLACE

| WINTER PAR | (FL 32792 | WINTER PARK FL 32792 | | | | | | | |
|---|---|----------------------|---------------|--|---|--|--|-----------------------------|--|
| 2. Principal Place of Business | | 3. Mailing Address | | | | H ABBALDORF (H BBADE) IKOM BORH OBRAL OBALI | 40 144 1 06 41 10011 3 7641 1 | .1.0 10 1916 1691 | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | e | City & State | | | 4. | FEI Number 59-3748180 | ⊢ | oplied For ot Applicable | |
| Zip | Country | Zip | | , Country | 5. | Certificate of Status Desired | \$8.75 Add Fee:Require | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | |
| | | | | Name | Name | | | | |
| | S, SCOTT C ESQ TOREY & CALLAHAN PA | | Street Addres | | ddress (P,O. E | ess (P.O. Box Number is Not Acceptable) | | | |
| | H ORANGE AVE STE 200 | | } | | | | - | | |
| ORLANDO FL 32801 | | | | City | <u></u> | | FL Zip Code | e | |
| * Ti b * | | | * | | | _ | L | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | *** | Election Campaign Financing Trust Fund Contribution. | | 00 May Be d to Fees | |
| 10. | OFFICERS AND | DIRECTOR | as I | 11. | AC | DITIONS/CHANGES TO OFFICERS | AND DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | CHASE, CHARLES J 5337 CYPRESS RESERVE PLACE WINTER PARK FL 32792 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VICE PRESIDENT ADA L. ALBORS 5325 CYPRESS RESE WINTER PARK, FL 3 | RVE P | | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE | | | ☐ Delete | TITLE | | | ☐ Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmon with an address, with all other like empowered.

NAME

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

FILED

Apr 16, 2003 8:00 am Secretary of State

04-16-2003 90186 041 ***150.00