

**FOR PROFIT CORPORATION**  
**UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P010000 77078 (2)  
 1. Entity Name  
Agri-America Marketing, Inc.



**DO NOT WRITE IN THIS SPACE**

**55047447**

2. Principal Place of Business  
15002 N.W. 145<sup>th</sup> Terr.  
 Suite, Apt. #, etc.

3. Mailing Address  
P.O. Box 817  
 Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
Atachug, FL

City & State  
Atachug, FL

Zip  
32615 Country  
U.S.A.

Zip  
32616 Country  
U.S.A.

4. FEI Number  
01-0748800

Applied For  
 Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

**DO NOT WRITE IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
Saxon, Cole L., Jr.

Street Address (P.O. Box Number is Not Acceptable)  
15002 N.W. 145 Terrace

City  
Atachug FL 32615

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent's signature required when renouncing) DATE \_\_\_\_\_

January 1 - May 1 Fee is \$150.00  
 After May 1, Fee is \$550.00  
 Amended UBR is \$61.25  
 Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<u>CEO</u> <u>Saxon, Cole L., Jr.</u> <u>15002 N.W. 145 Terr.</u> <u>Atachug, FL 32615</u>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<u>President</u> <u>Pfeiffer, Clyde T.</u> <u>707 N.W. 132<sup>nd</sup> St.</u> <u>Grinessville, FL 32601</u>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DO NOT WRITE IN THIS SPACE</b>
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: [Signature] 5/5/03 386  
 SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR Date Daytime Phone #  
462-2480

CR2E034B (12/02)

Attachment 55047447  
# PD 000077018

# AgriAmerica MARKETING, Inc.

INTERNATIONAL IMPORT & MARKETING SPECIALIST OF HEALTHY & INNOVATIVE PRODUCTS

May 29, 2003

Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

To Whom It May Concern:


Please be advised that once again this year your Department failed to mail us renewal notices on the following Corporations:

- 1) Agri-America Marketing, Inc
- 2) Saxon Realty, Inc
- 3) Agarose Unlimited, Inc

On a follow up call to your offices we were told to send a letter stating the problem and to remit the normal fee(s) because we would not be assessed a penalty fee due to the non-notification.

Enclosed is the renewal paperwork on the above (3) referenced Corporations and a check for \$450.00 made payable to the Florida Department of State.

Respectfully submitted,

  
Cole L. Saxon, Jr.  
CEO  
Agri-America Marketing, Inc

