


PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FILED

03 FEB 25 AM 8:22

SECRETARY OF STATE
TALLAHASSEE FLORIDA

REINSTATEMENT 02-03

| | | | |
|-------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| CORPORATION REINSTATEMENT | |  FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS | |
| DOCUMENT # P01000076768 | | | |
| 1. Corporation Name GRYPHON VENTURES, INC. | | | |
| 2. Principal Office Address 3636 SOUTH WASHINGTON | | 3. Mailing Office Address 3636 SOUTH WASHINGTON | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | |
| City & State TITUSVILLE, FL | | City & State TITUSVILLE, FL | |
| Zip 32780 | Country USA | Zip 32780 | Country USA |

| | |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 4. Date Incorporated or Qualified To Do Business in Florida | 07/27/2001 |
| 5. FEI Number | <input checked="" type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable |
| 6. CERTIFICATE OF STATUS DESIRED | <input type="checkbox"/> \$8.75 Additional Fee required for a Certificate of Status |

| | |
|--------------------------------------------------------|-------------------------|
| 7. Name and Address of Current Registered Agent | |
| Name | JOHN L. MOORE |
| Street Address (P.O. Box Number is Not Acceptable) | 200 SOUTH ORANGE AVENUE |
| Suite, Apt. #, Etc. | |
| City | SARASOTA |
| State | FL |
| Zip Code | 34236 |

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| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. | |
| Signature of Registered Agent | Date 2/20/03 |
| REGISTERED AGENT MUST SIGN | |

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|----------------------|
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | |
| Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip |
| P,T,D | THOMAS L. PARKS | 577 SOUTH SPOONBILL DRIVE | SARASOTA, FL 34236 |
| V,S,D | DANIEL P. GRIFFIN | 5770 BARNA AVENUE | TITUSVILLE, FL 32780 |
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| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | |
| SIGNATURE: | 2/20/03 | 941-951-2507 |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Thomas L. Parks | | Date Daytime Phone # |

CR2E081 (10/02)

JP 2/26