

P010000076714

JQH Accounting & Business Solutions, Inc.

9690 Heather Circle East, Palm Beach Gardens, FL 33410

**M E M O**

**DATE:** July 22, 2001

**TO:** Division of Corporations, Dept. of State

**FROM:** Judy Hyland

300004495413--6  
-07/25/01--01052--014  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**COMMENTS:**

Please find enclosed a check in the amount of \$87.50, along with original Articles of Incorporation for Aldrich Party Corporation and an additional copy. Please send the recorded documents to my attention at:

JQH Accounting & Business Solutions, Inc.  
9690 Heather Circle East  
Palm Beach Gardens, FL 33410

Thank you for your prompt attention to this matter.

Judy ☺

FILED  
01 AUG -3 PM 3:51  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

T. Burch AUG 3 2001



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

July 27, 2001

JQH ACCOUNTING & BUSINESS SOLUTIONS, INC.  
9690 HEATHER CIRCLE EAST  
PALM BEACH, FL 33410

SUBJECT: ALDRICH PARTY CORPORATION  
Ref. Number: W01000017344

We have received your document for ALDRICH PARTY CORPORATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must have a Florida street address. A post office box, personal mail box (PMB), or mail drop-box address is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6928.

Tim Burch  
Document Specialist  
New Filing Section

Letter Number: 901A00043736

**ARTICLES OF INCORPORATION  
OF  
ALDRICH PARTY CORPORATION**

**FILED**

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**THE UNDERSIGNED**, acting as incorporator of a Corporation under the Florida Business Corporation Act, adopts the following Articles of Incorporation for such Corporation:

**ARTICLE I - NAME**

The name of this corporation is: **Aldrich Party Corporation.**

**ARTICLE II - DURATION**

This corporation shall have perpetual duration commencing on the date of execution and acknowledgment of these Articles.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any or all lawful business.

**ARTICLE IV - CAPITAL STOCK**

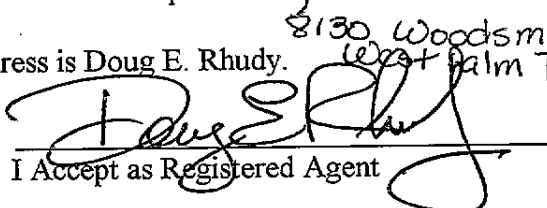
This corporation is authorized to issue 1000 shares of ONE DOLLAR (\$1.00) par value common stock. The corporation elects to have preemptive rights in accordance with Section 607.0630(2), Fla. Statutes.

**ARTICLE V - MAILING ADDRESS OF CORPORATION**

The mailing address and principal place of business of this Corporation is: 8130 Woodsmuir Drive, West Palm Beach, FL 33412.

**ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of the corporation is, and the name of the initial registered agent of the corporation at the address is Doug E. Rhudy.

8130 Woodsmuir Dr.  
West Palm Beach, FL  
33412  
  
I Accept as Registered Agent

**ARTICLE VII - INCORPORATOR**

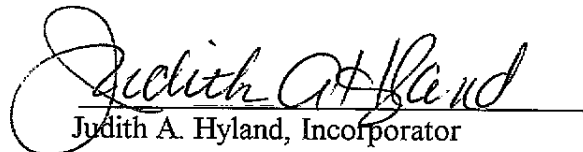
The name and address of the person signing these Articles is:

Judith A. Hyland  
9690 Heather Circle East  
Palm Beach Gardens, FL 33410

**ARTICLE VIII - INDEMNIFICATION**

The Corporation shall indemnify the incorporator and any officer or director, or any former officer or director, to the fullest extent permitted by law.

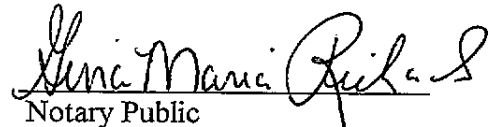
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 18<sup>th</sup> day of July 2001.

  
Judith A. Hyland, Incorporator

**STATE OF FLORIDA  
COUNTY OF PALM BEACH**

I HEREBY CERTIFY, that on the day and year first above written, before me, an officer duly authorized in the County and State aforesaid take acknowledgments, personally appeared **Judith A. Hyland**, to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that she executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 18<sup>th</sup> day of July, 2001.

  
Notary Public

My commission expires:

