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01 JUL 30 AM 8:53
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Requester's Name

Address

NELSON
X1751
Winter Park/32790

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)

2. _____
(Corporation Name) (Document #)

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-07/30/01--01067--003
*****78.75 *****78.75

3. _____
(Corporation Name) (Document #)

4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS

- ☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

AMENDMENTS

- ☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

OTHER FILINGS

- ☐ Annual Report
☐ Fictitious Name

REGISTRATION/QUALIFICATION

- ☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

Examiner's Initials

ARTICLES OF INCORPORATION
OF
NELSON INTERNATIONAL CORPORATION

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ARTICLE I

NAME

The name of this corporation is: NELSON INTERNATIONAL CORPORATION.

ARTICLE II

NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is anything legal under the laws of the State of Florida.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock this corporation is authorized to have outstanding at any time is 100 shares of common stock at \$1.00 per share.

ARTICLE IV

INITIAL CAPITAL

The amount of capital with which this corporation will begin business is not less than \$500.00.

ARTICLE V

TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI

INITIAL ADDRESS

The initial post office address of the principal office of this corporation in the State of Florida is 1924 Hammerlin Avenue, Orlando, Florida 32803. The board of directors may from time to time move the principal office to any other address in Florida.

ARTICLE VII

This corporation shall not have less than one director initially.

The number of directors may be increased from time to time, by bylaws adopted by the stockholders, but shall never be less than one.

ARTICLE VIII

INITIAL BOARD MEMBERS

The name and post office address of the only incorporator and the initial member of the first board of directors is: John R. Nelson, 1924 Hammerlin Avenue, Orlando, Florida 32803.

ARTICLE IX

SUBSCRIBERS

The name and post office address of the sole subscriber of these Articles of Incorporation, the number of shares of stock taken and the value of the consideration is: John R. Nelson, 1924 Hammerlin Avenue, Orlando, Florida 32803, 100 shares at \$1.00 per share.

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TALLAHASSEE, FLORIDA

ARTICLE X

RESIDENT AGENT

The subscriber to these Articles of Incorporation hereby designates Robert F. Evans, Jr., a resident of Orange County, Florida, whose residence address is 1261 St. Tropez Circle, Orlando, Florida 32806, as his agent for service of process in any suit or action against the corporation.

ACCEPTANCE OF RESIDENT AGENT

THE STATE OF FLORIDA

COUNTY OF ORANGE

The undersigned, Robert F. Evans, Jr., after being duly sworn upon his oath, deposes and says that he is a permanent resident of Orange County, Florida, and that his address is 1261 St. Tropez Circle, Orlando, Florida 32806, and that he accepts the foregoing designation as resident agent for said corporation.

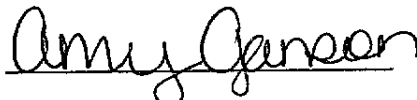

Robert F. Evans, Jr.

**STATE OF FLORIDA
COUNTY OF ORANGE**

The foregoing instrument was acknowledged before me this 27 day of JULY, 2001, by Robert F. Evans, Jr., who is personally known to me, or who presented DL# E152764371060 as identification.

NOTARY PUBLIC:

Sign:



Print:

Amy Ganson

Seal:



ARTICLE XI

AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the board of directors, proposed by it to the stockholders, and approved at a stockholders meeting, unless all the directors and all of the stockholders sign a written statement manifesting their intention to adopt a certain amendment.

IN WITNESS WHERE OF, I, the undersigned, being the original subscriber to the capital stock of NELSON INTERNATIONAL CORPORATION, as herein set forth, do hereby make and file this certificate, hereby declaring and certifying that the facts herein stated are true, and I do hereby agree to take the number of shares of stock hereinabove set forth. Accordingly, I have hereto set out my hand and seal, this 27th day of July, 2001.


John R. Nelson

**STATE OF FLORIDA
COUNTY OF ORANGE**

The foregoing instrument was acknowledged before me this 27 day of July, 2001, by John R. Nelson, who is personally known to me, or who presented DL# N425476382130 as identification.

NOTARY PUBLIC:

Sign: Amy Ganson

Print: Amy Ganson

Seal:

