## **FILED**

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| 2002 UNIFO     | RM BUSINESS REPORT (UBR) | May 29, 2002 8:00 a            |
|----------------|--------------------------|--------------------------------|
| DOCUMENT #     | P01000075724             | Secretary of State             |
| 1. Entity Name |                          | 04-22-2002 90299 045 ***150.00 |

| 1. Entity Name FIRST UNITY CORPORATION         |                  |  |                                   |  |                     |  | 04-22-20   | 02 90299 04                                 | 15 ***             | 150.00                                |                |
|--|------------------|--|-----------------------------------|--|---------------------|--|--|---|--------------------|---------------------------------------|----------------|
|  |                  |  |                                   | Mailing Address<br>3444 E. LAKE RD., SUITE 412<br>PALM HARBOR FL 34685 |                     |  |  |   |                    |                                       |                |
|  |                  |  |                                   |  |                     |  |  |   |                    |                                       |                |
| 2. Principal Place of Business                 |                  |  | 3. Mailing Address                | 3. Mailing Address   |                     |  | ]  | iif <b>84</b> 18 <b>18</b> 81 <b>1882 1</b> | *([] ! <b>46](</b> | HALL BIOL 1841                        |                |
| Suite, Apt. #, etc.                            |                  |  | Suite, Apt. #, etc.               | Suite, Apt. #, etc.  |                     |  | DO NOT WRI   | TE IN THIS SPA                              | CE                 |                                       |                |
| City & Sta                                     | ile              |  | City & State                      |  |                     | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | El Number 58 - 20                                    |   | <b>&gt;</b>        | pplied For<br>ot Applicable           | 7              |
| Zip  |                  | Country  | Zip                               | Coun   | try                 | 5. (                                   | Certificate of Status Desired                        | □ \$8.                                      | 75 Ad<br>Require   | ditional                              | 1              |
|  | 6 Name           | and Address of Curre                                 | nt Registered Agent -             |  | e <u>9</u>          | . 7. 1                                 | lame and Address of New I                            |   |                    |                                       | ₫ .            |
| DIMARCO  | , ROBERT F       |  | <del></del>                       | <u> </u>   | Name                |  |  | · 2 / · · · · · · · · · ·                   | <u> </u>           | · · · · · · · · · · · · · · · · · · · | - J            |
| 3444 E. L                                      | AKE RD., SU      | JITE 412   |                                   |  | Street Add          | ress (P.O. E                           | lox Number is Not Acceptabl                          | θ)  |                    |                                       | 1              |
| PALMYIAI                                       | rbor FL 34       | 683  |                                   |  | City                |  |  | FL  | Zip Cod            | e                                     | -              |
| B. The object                                  |                  | v guberite this statement                            | for the grane of the series in    |  |                     |  | and as bash is all a Court of Cl                     |   |                    |                                       | -              |
| e. Hie autove                                  | e nemeu enur     | y soomus mis sizuement                               | for the purpose of changing it    | is registeri   | onice or re         | âisrei an să                           | ent, of both, in the State of h                      | orida.                                      |                    |                                       |                |
| SIGNATURE                                      | Signature, typed | or printed name of registered age                    | nt and tide if applicable. (NO    | TE: Registere  | Agent signature r   | equired when re                        | Instating)   | DATE  |                    | <del>-</del>                          |                |
| Tax filing                                     |                  | ible to satisfy its Intangib<br>and elects to do so. | After May 1, 2                    | 002 Fee  |                     |  | 10. Election Campaign Fir<br>Trust Fund Contribution |   | \$5.0<br>Added     | O May Be<br>I to Fees                 |                |
| 11.  |                  | OFFICERS AN  | D DIRECTORS                       | 12.  |                     | AD                                     | DITIONS/CHANGES TO OFF                               | ICERS AND DIR                               | ECTOR:             | S IN 11                               | _              |
|  |                  |  | □ Delete                          |  |                     |  |  |   | Change             | Addition                              | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                  |  | ☐ Deleta                          |  |                     |  |  | 0   | Change             | Addition                              | S              |
| TITLE  |                  | <b></b>  | Delete .                          | TITLE  | ŀ                   |  | .~ -   |   | Change             | . Addition                            | 1              |
| STREET ADDRESS<br>CITY-ST-ZIP                  | ļ                |  |                                   | STREE  | T ADDRESS<br>ST-ZIP |  |  | · · · · · · · · · · · · · · · · · · ·       | <del></del>        | <del></del>                           |                |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP          |                  |  | ☐ Delete                          |  |                     |  |  |   | Change             | Addition                              |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                  | rose ege   | ☐ Delete                          |  |                     | *****                                  |  |   | Change             | ☐ Addition                            |                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                  |  | . Delete                          |  | T ADORESS .         |  |  |   | Change             | Addition                              |                |
| 13. I hereby o                                 | certify that the | Information supplied wit                             | h this filing does not qualify fo | r the exem   | notion stated i     | n Section 1                            | 19.07(3)(i), Florida Statutes. I                     | further certify the                         | at the inl         | ormation                              |                |

of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: