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## BASIC AMENDMENT ALE BINGO, INC

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November 18, 2005

A & E. BINGO, INC. 13553 66 STREET NORTH STE 104 LARGO, FL 33771

SUBJECT: A & E. BINGO, INC. REF: P01000075073

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Darlene Connell Document Specialist FAX Aud. #: H05000267522 Letter Number: 505A00068295 HO5000261522 3

Articles of Amendment to Articles of Incorporation

|                                                    | Articles of In                                                 | corporation                                                            |                                         |
|----------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------|
|                                                    | oi                                                             | F                                                                      | _ 014                                   |
|                                                    | A LE A.                                                        | ere Pro                                                                | 05 NOV 21 PM 1                          |
| (N                                                 | ame of corporation as currently fi                             | led with the Florida Dept. of State)                                   | -                                       |
| ν.                                                 |                                                                | iod with the House Dept. of Steat,                                     | · ~ ~ ~                                 |
|                                                    | <b>P</b>                                                       |                                                                        | 21 PH 4:                                |
|                                                    | Pologo 7:<br>(Document number of c                             | 5073                                                                   | <u> </u>                                |
|                                                    | (Document number of c                                          | orporation (it known)                                                  | =                                       |
| Pursuant to the provision adopts the following am- | ns of section 607.1006, Flori<br>endment(s) to its Articles of | ida Statutes, this <i>Florida Pro</i><br>Incorporation:                | fit Corporation 茾                       |
| <u>NEW CORPORATE N</u>                             | AME (if changing):                                             |                                                                        |                                         |
| (A professional corporation n                      | sust contain the word "chartered",                             | rated" or the abbreviation "Corp.," "professional association," or the | abbreviation "P.A.")                    |
| and/or Article Title(s) be                         | ing amended, added or dele                                     | AME CHANGE) Indicate A ted: (BE SPECIFIC)                              | rticle Number(s)                        |
|                                                    | ARTICLE SIX                                                    |                                                                        | ,                                       |
|                                                    | _                                                              |                                                                        |                                         |
| THE NUMBER                                         | OF DIRECTORS CONS                                              | TITUTING THE GOR                                                       | 24 05                                   |
| Distance of                                        | He the sone are                                                | INE (1) THE NAME                                                       | e Asia Asaa ee                          |
|                                                    | THE THE VALUE OF THE TENT                                      | THE WATER                                                              | THU NAMES                               |
| OF THE PERSONS                                     | WHO FRE TO SERVE.                                              | AS A. MEMBER OF T.                                                     | NE BOARD                                |
| DE DIRECTORS                                       | 25.7                                                           |                                                                        | -                                       |
| OF PRECIONS                                        | /3 -                                                           | <u></u>                                                                |                                         |
| NAME                                               | TITLE                                                          | APPRESS                                                                | Small                                   |
| JACK DESONAN                                       | lo                                                             |                                                                        | ··· > - · · · · · · · · · · · · · · · · |
| JACK DESOUND                                       | (KEEINENT                                                      | 2541 Holiony LA<br>Holiony Fl 34                                       | RE AIR 10076                            |
|                                                    |                                                                | HOLLAND FI 34                                                          | z 91                                    |
|                                                    |                                                                |                                                                        |                                         |
|                                                    |                                                                | <u> </u>                                                               |                                         |
|                                                    | (Attach additional pr                                          | ages if necessary)                                                     |                                         |
|                                                    |                                                                | ion, or cancellation of issued<br>the amendment itself: (if not a      |                                         |
|                                                    |                                                                |                                                                        |                                         |
|                                                    |                                                                |                                                                        |                                         |
|                                                    |                                                                |                                                                        |                                         |

(continued)

| The date of each amendment(s) adoption: 11/17/05                               |                                                                                                                                                                                 |  |  |  |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Effective date if applicable:                                                  |                                                                                                                                                                                 |  |  |  |
| Effective date if applicable: (no more than 90 days after amendment file date) |                                                                                                                                                                                 |  |  |  |
| Adoption of Amendment(s)                                                       | (CHECK ONE)                                                                                                                                                                     |  |  |  |
| The amendment(s) v<br>the amendment(s) by                                      | vas/were approved by the shareholders. The number of votes cast for the shareholders was/were sufficient for approval.                                                          |  |  |  |
|                                                                                | vas/were approved by the shareholders through voting groups. The must be separately provided for each voting group entitled to vote sendment(s):                                |  |  |  |
| "The number of                                                                 | votes cast for the amendment(s) was/were sufficient for approval by                                                                                                             |  |  |  |
| <del>,,,,</del> _                                                              | (voting group)                                                                                                                                                                  |  |  |  |
| The amendment(s) wand shareholder action                                       | vas/were adopted by the board of directors without shareholder action on was not required.                                                                                      |  |  |  |
| The amendment(s) w<br>shareholder action w                                     | was/were adopted by the incorporators without shareholder action and as not required.                                                                                           |  |  |  |
| selecto                                                                        | rector, president or other officer - if directors or officers have not been the diplomatic of the hands of a receiver, trustee, or other court ted fiduciary by that fiduciary) |  |  |  |
|                                                                                | TACK DESAMPO (Typed or printed name of person signing)                                                                                                                          |  |  |  |
|                                                                                | PRESIDENT                                                                                                                                                                       |  |  |  |
|                                                                                | (Title of person signing)                                                                                                                                                       |  |  |  |

FILING FEE: \$35

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