SIGNATURE:

Jack Bush, Jr. CPR

(904)886-1998

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FILED Apr 29, 2004 08:00 AM Secretary of State

## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P0100074658  1. Entity Name JULINGTON CREEK PEDIATRICS, P.A.                                                                                                                                             |                                                                                                                                                                                       |                                                                            |                                   |                               |                     |                    |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|-------------------------------|---------------------|--------------------|--------------------------|
| Principal Place<br>774 S R. 13 I<br>JACKSONVILL                                                                                                                                                                     | N STE 6                                                                                                                                                                               | Mailing Address<br>774 S.R. 13 N STE 6<br>JACKSONVILLE, FL 32259           |                                   |                               |                     |                    |                          |
| D                                                                                                                                                                                                                   | O NOT WRITE  6. Name and Address of Current Ri                                                                                                                                        | CE                                                                         | 04262004<br>4. FEI Numb<br>59-373 |                               | CR2E03              |                    |                          |
| 2220 ROY,<br>JACKSON                                                                                                                                                                                                | ER, VICTORIA M.D.<br>AL FERN LANE S<br>VILLE, FL 32223                                                                                                                                | DO NOT WRITE<br>IN THIS SPACE                                              |                                   |                               |                     |                    |                          |
| 8. The above named entity submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE |                                                                                                                                                                                       |                                                                            |                                   |                               |                     |                    |                          |
| FILE NOWILL FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing Trust Fund Contribution.                                                                                         |                                                                                                                                                                                       |                                                                            |                                   | .00 May Be<br>led to Fees     |                     | <del>,</del>       |                          |
| TO.  ITTLE MAME STREET ADDRESS CITY-ST-ZIP  TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                   | PSTD MOSTELLER, VICTORIA M.D. 2220 ROYAL FERN LANE S JACKSONVILLE, FL 32223                                                                                                           | IRECTORS                                                                   |                                   |                               | U0000<br>04/29/04   | 0013828<br>4-80075 | 2<br>-009 150.00         |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP TITLE NAME STREET ADDRESS CITY-SI-ZIP                                                                                                                                         | AME TREET ADDRESS HIY-SI-ZIP HILE HAME TREET ADDRESS                                                                                                                                  |                                                                            |                                   | DO NOT WRITE<br>IN THIS SPACE |                     |                    |                          |
| TITLE NAME STREET ADDRESS CITY-SF-ZIP TITLE NAME STREET ADDRESS                                                                                                                                                     |                                                                                                                                                                                       |                                                                            |                                   |                               |                     |                    |                          |
| indicated<br>of the co                                                                                                                                                                                              | certify that the information supplied with<br>it on this report or supplemental report is<br>repretation or the receiver or trustee emport,<br>or on an attachment with an address, w | true and accurate and that my sign<br>wered to execute this report as requ | ature shall have the              | same legal elfe               | ect as if made unde | r oath; that I at  | n an officer or director |