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DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

# **ARTICLES OF INCORPORATION**

OF

2001 JUL 26 PH 3: 05

SECRETARY OF STATE TALLAHASSEE FLORIDA

# JFF HOLDINGS, INC.

WE, THE UNDERSIGNED, hereby certify that we have associated ourselves together for the purpose of establishing a corporation under and In accordance with the provision of Chapter 607 Florida Statutes, providing for the Information, rights and privileges and immunities of the corporation for profit and in pursuance of the terms of said Statutes, we hereby declare and certify as follows:

#### **ARTICLE I - NAME**

The name of this corporation shall be JFF HOLDINGS, INC.. The mailing address of the corporation shall be: 3389 Crystal Court - Unit E, Palm Harbor, FL 34685-1236.

#### **ARTICLE II - DURATION**

This corporation shall exist in perpetuity.

#### **ARTICLE III - PURPOSE**

This Corporation shall have the power and authority to forward the purposes and accomplish the objectives hereinafter set forth and to do and perform the same as completely and fully as any natural person is authorized to do under the laws of the State of Florida and in any part of the world:

- (a) The business shall be, including but not limited to: retail sales of wireless communications, including but not limited to cell phones, accessories, pagers, etc..
- (b) To own, buy, purchase, exchange, hire, lease, mortgage, or otherwise acquire real estate and property, either improved, or any Interest or right therein, and to own, hold control, maintain, manage and develop the same in any state of the United States.
- (c) The corporation shall have the lawful right to transact any and all other lawful business.

#### **ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue 100 shares of common stock with a par value of \$1.00.

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 3389 Crystal Court - Unit E, Palm Harbor, FL 34685-1236 and the name of the registered agent of this corporation Is: **JOSEPH F. FUCCI.** 

# **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

This corporation shall have One (1) director(s) initially. The number of directors may be either increased or diminished from time to time by the By-Laws but shall never be less than one (1). The names and addresses of the initial directors of this corporation are:

NAME	ADDRESS
JOSEPH F. FUCCI	3389 Crystal Court – Unit E Palm Harbor, FL 34685-1236

#### ARTICLE VII - INCORPORATORS

The names and addresses of the persons signing these Articles of Incorporation are:

NAME	ADDRESS	
JOSEPH F. FUCCI	3389 Crystal Court – Unit E	
	Palm Harbor, FL 34685-1236	

#### **ARTICLE VIII - STOCKHOLDERS**

The names addresses of the stockholders of this corporation a follows:

NAME	ADDRESS	SHARES
JOSEPH F. FUCCI	3389 Crystal Court – Unit E Palm Harbor, FL 34685-1236	

#### **ARTICLES IX - OFFICERS**

The names and addresses of the Officers, who are subject to the provisions of these Articles, By-Laws and Laws of the State of Florida, shall hold office for the first year of this corporation's existence or until their successors are elected, and have qualified are as follows:

NAME	ADDRESS
JOSEPH F. FUCCI President/Vice-President Treasurer; Secretary	3389 Crystal Court – Unit E Palm Harbor, FL 34685-1236

#### **ARTICLE X - PREEMPTIVE RIGHTS**

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

#### **ARTICLE XI - BUY BACK**

If a shareholder, or anyone receiving shares by sale or inheritance, desires to sell his stock during his lifetime, he shall give the other Stockholders and the Secretary of the Corporation written notice of such desire. and the other Stockholders shall have the right to purchase such stock at any time within thirty (30) days after such notice at such terms as the selling Stockholder may be offering.

#### ARTICLE XII - BY-LAWS

The power to adopt, alter, amend or repeal By-Laws shall be vested in the Board of Directors and Stockholders.

### **ARTICLE XIII - SPECIAL PROVISIONS**

It is the Intent of the incorporators that the corporation will qualify under Section 1244 of the Internal Revenue Code and that the corporation will file as a Subchapter 'S" corporation.

#### **ARTICLE XIV - AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to reservation.

## REGISTERED AGENT

The undersigned having been designated as Registered Agent for the service of process within the State of Florida, upon **JFF HOLDINGS**, **INC.**, does hereby accept the appointment as such agent for the above-named corporation. The address of such corporation is 3389 Crystal Court - Unit E, Palm Harbor, FL 34685-1236. The address of the Registered Agent is: 3389 Crystal Court - Unit E, Palm Harbor, FL 34685-1236.

IN WITNESS WHEREOF, the name and seal of said Registered Agent hereto is affixed at Port Richey, Florida, this \_25\_ day of July, 2001.

Signed, sealed and delivered in the presence of:

Demetrios Economou

Secretary of State of Florida
County of Pasco

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of July, 2001, by **JOSEPH F. FUCCI**, who is personally known to me.

NOTARY PUBLIC

BRADFORD ROBERT BARNES
MY COMMISSION # CC 841672
EXPIRES: August 21, 2003
Bonded Thru Notary Public Underwriters

IN WITNESS WHEREOF, the undersigned subscribers have executed these Articles of Incorporation this <u>2</u> day of JULY, 2001.

OSEPHF. FUCCI President

State of Florida County of Pasco

The foregoing instrument was acknowledged before me this 25 day of July, 2001, by **JOSEPH F. FUCCI**, who is personally known to me.

NOTARY PUBLIC

BRADFORD ROBERT BARNES
MY COMMISSION # CC 841672
EXPIRES: August 21, 2003
Bonded Thru Notary Public Underwriters