

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 05, 2003 8:00 am**  
**Secretary of State**

05-05-2003 91768 042 \*\*\*150.00

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**DOCUMENT # P01000072942**

1. Entity Name  
**C & S ORLANDO, INC.**



Principal Place of Business  
**5715 DARROW RD.  
HUDSON OH 44236**

Mailing Address  
**5715 DARROW RD.  
HUDSON OH 44236**

2. Principal Place of Business  
**6363 Colonial Drive**

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State  
**Orlando, FL**

City & State

Zip  
**32807**

Country  
**Orange**

Zip

Country

4. FEI Number **34-1962758 25**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional Fee Required

☒ CHECK HERE IF MAKING CHANGES

## 6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE FL 32301-2525**

## 7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00** May Be Added to Fees

## 10. OFFICERS AND DIRECTORS

TITLE **PD** ☐ Delete  
NAME **CLARKE, TODD L**  
STREET ADDRESS **4086 FAR-O-WAY LANE**  
CITY-ST-ZIP **RICHFIELD OH 44286**

TITLE **DVP** ☐ Delete  
NAME **SERPENTINI, ROBERT M**  
STREET ADDRESS **1989 FOUR SEASONS DRIVE**  
CITY-ST-ZIP **AKRON OH 44333**

TITLE **DVPT** ☐ Delete  
NAME **CLARKE, ERIC A**  
STREET ADDRESS **4065 FAR-O-WAY LANE**  
CITY-ST-ZIP **RICHFIELD OH 44286**

TITLE **VPS** ☐ Delete  
NAME **LUSTIK, GREG**  
STREET ADDRESS **3331 DEER CREEK TRAIL**  
CITY-ST-ZIP **RICHFIELD OH 44288**

TITLE **VP** ☐ Delete  
NAME **DAVIS, MARC**  
STREET ADDRESS **6303 MACLAURIN DRIVE**  
CITY-ST-ZIP **TAMPA FL 33647**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

## 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☒ Change ☐ Addition  
NAME **VPS**  
STREET ADDRESS **LUSKIK, GREG**  
CITY-ST-ZIP **3331 DEER CREEK TRAIL**  
**RICHFIELD, OH 44286**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED** **MARC DAVIS**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-30-03 (46) 382-6565**  
Date Daytime Phone #

CR2E034 (10/02)