

Oct 26 2009 6:43PM Select Wines South, Inc.

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                   |                                  |                                                                                        |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------|---------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |  |                                  | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b> |                     |
| <b>DOCUMENT #</b> P01000072853                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>1. Corporation Name</b><br>SW South, Inc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>2. Principal Office Address - No P.O. Box #</b><br>3836 SE Dixie Hwy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                                                                                   | <b>3. Mailing Office Address</b> |                                                                                        |                     |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                   | Suite, Apt. #, etc.              |                                                                                        |                     |
| <b>City &amp; State</b><br>Stuart, Florida                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                   | <b>City &amp; State</b>          |                                                                                        |                     |
| <b>Zip</b><br>34997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Country</b><br>USA                    | <b>Zip</b>                                                                        | <b>Country</b>                   |                                                                                        |                     |
| <b>7. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>Name</b><br>Corporation Service Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b><br>1201 Hayes Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |                                                                                   |                                  |                                                                                        |                     |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>City</b><br>Tallahassee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          | <b>State</b><br>FL                                                                | <b>Zip Code</b><br>32301         |                                                                                        |                     |
| <b>8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>Signature of Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | <b>Troy Todd</b><br>as its agent                                                  |                                  | <b>Date</b> 10/29/2009                                                                 |                     |
| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Name of Officers and/or Directors</b> | <b>Street Address of Each Officer and/or Director</b>                             |                                  | <b>City / State / Zip</b>                                                              |                     |
| Preside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Angelo William Lombardi                  | 3836 SE Dixie Hwy                                                                 |                                  | Stuart, Florida, 34997                                                                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                   |                                  |                                                                                        |                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                          |                                                                                   |                                  |                                                                                        |                     |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                          | <b>Angelo William Lombardi</b>                                                    |                                  | <b>Date</b> 10/26/09                                                                   | <b>772-220-4881</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                   |                                  | <b>Daytime Phone #</b>                                                                 |                     |

FILED

09 OCT 29 AM 5:41

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

REINSTATEMENT 07-09

CR2E081 (12/08)

**4. Date Incorporated or Qualified To Do Business in Florida** 7/24/01**5. FEI Number**  
65-1124731**Applied For**  
Not Applicable**6. CERTIFICATE OF STATUS DESIRED** ☐ **Sub. 75. Additional Fee required for a Certificate of Status**☒ **The reinstatement fee is imposed, except in circumstances which the entity did not receive the prior notices. By checking this box, you are certifying the prior notices were not received and requesting the reinstatement fee be waived.**

X 10/30

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Florida Department of State  
Division of Corporations  
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Fax Number : (850) 617-6384

## From:

Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
Phone : (850) 521-1000  
Fax Number : (850) 558-1575

**CORPORATION REINSTATEMENT****SW SOUTH, INC.**

|                       |            |
|-----------------------|------------|
| Certificate of Status | 0          |
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