# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**
**May 23, 2002 8:00 am**
**Secretary of State**
05-23-2002 90077 022 ***150.00

DOCUMENT # P01000072725

1. Entity Name
DOWN RIGHT TESTING & DRILLING, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| ~~2650 NE 52ND ST.~~ | ~~2650 NE 52ND ST.~~ |
| ~~LIGHTHOUSE POINT FL 33064-7052~~ | ~~LIGHTHOUSE POINT FL 33064-7052~~ |

| 2. Principal Place of Business | 3. Mailing Address |
|---|---|
| 15720 118TH TERR. NORTH | 15720 118TH TERR. NORTH |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. |
| City & State: JUPITER, FL | City & State: JUPITER, FL |
| Zip: 33478 / Country: USA | Zip: 33478 / Country: USA |

DO NOT WRITE IN THIS SPACE

4. FEI Number: 65-1120816 — Applied For / Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

| 6. Name and Address of Current Registered Agent | 7. Name and Address of New Registered Agent |
|---|---|
| ~~WILLIAMS, STEPHEN G~~ | Name: PAUL TYSON |
| ~~2650 NE 52ND ST.~~ | Street Address (P.O. Box Number is Not Acceptable): 15720 118TH TERR. NORTH |
| ~~LIGHTHOUSE POINT FL 33064-7052~~ | City: JUPITER FL Zip Code: 33478 |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: Paul Tyson — PAUL TYSON, PRESIDENT — 4-30-02
(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2002 Fee will be $550.00**
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

| 11. OFFICERS AND DIRECTORS | | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | |
|---|---|---|---|
| TITLE: PSTD<br>NAME: TYSON, PAUL<br>STREET ADDRESS: 15720 118TH TERR. NORTH<br>CITY-ST-ZIP: JUPITER FL 33478 | ☐ Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ☐ Change ☐ Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ☐ Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ☐ Change ☐ Addition |
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SIGNATURE REQUIRED — PAUL TYSON, President — 4-30-02 — (954) 818-4269
(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #)

CR2E034 (9/01)