

FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P01000072305 YR. 2002

1. Entity Name

AJ'S JERK CENTER, INC.

FILED

02 NOV -8 AM 8:42

DO NOT WRITE IN THIS SPACE

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
100008899301
11/08/02--01124--011 **150.00

2. Principal Place of Business
1775 MARKHAM GLEN CIRCLE

3. Mailing Address
1775 MARKHAM GLEN CIRCLE

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
LONGWOOD, FLORIDA

City & State
LONGWOOD, FLORIDA

4. FEI Number
59-3732766

Applied For
Not Applicable

Zip
32779

Country
U.S.A.

Zip
32779

Country
U.S.A.

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

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7. Name and Address of Current Registered Agent

Name
ANDREW JOHNSON

Street Address (P.O. Box Number is Not Acceptable)

1775 MARKHAM GLEN CIRCLE

City
LONGWOOD

FL

Zip Code
32779

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

January 1 - May 1 Fee is \$150.00
After May 1, Fee is \$550.00
Amended UBR is \$81.25
Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
PD
NAME
ANDREW JOHNSON
STREET ADDRESS
1775 MARKHAM GLEN CIRCLE
CITY-STATE-ZIP
LONGWOOD FL 32779

TITLE
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CITY-STATE-ZIP

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 118.07(3)(j), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ANDREW JOHNSON

11/31/02

Date

Daytime Phone #

CR2E0345 (12/01)

gs 11/15/02

1775 Markham Glen Circle
Longwood, FL 32779

October 31, 2002

Florida Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

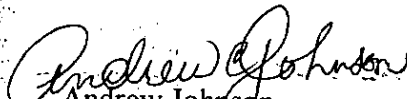
Dear Sir/Madam:

Re: **AJ'S JERK CENTER, INC.**
Document #: P 01000072305

This is to advise that we have not received our 2002 Uniform Business Report in the mail. Unfortunately, as a result filing of this report was overlooked. We therefore now enclose the UBR for the year 2002 along with the filing fee of \$150.00

We apologize for this error and request the abatement of any associated penalties. Your consideration is appreciated.

Respectfully


Andrew Johnson

ERMINETTE JOHNSON
ANDREW JOHNSON
1775 MARKHAM GLEN CIRCLE
LONGWOOD FL 32779

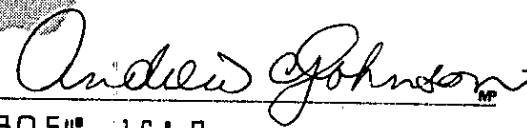
Date 10/31/02 1647
83-8208/2631

Pay to the Order of FLORIDA DEPT OF STATE \$ 150.00

ONE HUNDRED FIFTY ⁰⁰/₁₀₀ Dollars 

Seminole Schools
Federal Credit Union
Sanford, Florida 32771
www.seminolefcu.org

GOLDEN APPLE ACCOUNT

Memo P01000072305 
⑆263182082⑆0000402339805⑆ 1647