## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

| FILED                          |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| Apr 05, 2004 8:00 am           |  |  |  |  |  |  |  |  |  |
| Secretary of State             |  |  |  |  |  |  |  |  |  |
| 04-05-2004 90076 015 ***150 00 |  |  |  |  |  |  |  |  |  |

| DOCUMENT # P01000071893  1. Entity Name SUNCOAST MORTGAGE CONSULTANTS, INC.   |   |  |                        |                                       | 04-05-2004 90076 015 ***150.00 |                        |                   |  |              |   |
|---|---|--|------------------------|---------------------------------------|--------------------------------|------------------------|-------------------|--|--------------|---|
| Principal Place of Business  3224 ST RD 60 EAST VALRICO, FL 33594  Mailing Address  3224 ST RD 60 EAST VALRICO, FL 33594  VALRICO, FL 33594 |   |  |                        |                                       | 94044312                       |                        |                   |  |              |   |
| 776 V<br>Suite, Apt.  | ace of Business V. Lumsden Rd. **, etc. **, 105   | 3. Mailing Address 3913 Saba Suite, Apt. #, etc. | 1 Pa                   | zlm Gt                                | 02252004                       | Chg-P                  | CR2E034           | (10/03)                                    |              |   |
| City & State<br>Bran<br>Zip   |   | Brandon R<br>Zip Country                         |                        |                                       | 59-3735066                     |                        |                   | Applied For. Not Applicable .75 Additional |              |   |
| 335   | 1 .   | 33511  | Ü                      | ŠA                                    | 5. Certificate of              | of Status Desired      |                   | Required                                   |              |   |
|   | 6. Name and Address of Current R  | egistered Agent                                  |                        | Name                                  | 7. Name and                    | Address of New F       | legistered Age    | 11   |              |   |
| 3913 SAB/   | GREGORY A<br>AL PALM COURT<br>I, FL 33511   |  |                        |                                       | P.O. Box Numbe                 | r is Not Acceptable    | 9)                |  |              |   |
|   |   |  |                        | City                                  |                                |                        | FL                | ∷ip Code                                   | <del>)</del> |   |
|   | named entity submits this statement for one of egistered agent.  (W. )  Agenture, word or funded name of plastered agent are  |  |                        | ed office or register                 |                                | n, in the State of Flo | orida. I am fan   | liar with,                                 | and accept   |   |
| FILI<br>After Ma  | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.0  | 9. Election Campaig                              | ın Finan               | ncing \$5.                            | .00 May Be<br>ed to Fees       |                        |                   |  | 100          |   |
| 10.   | OFFICERS AND D  |  | 11.                    | · · · · · · · · · · · · · · · · · · · | ADDITIONS/0                    | CHANGES TO OFF         |                   |  |              |   |
| NAME STREET ADDRESS CITY-ST-ZIP   | MCGILL, GREG<br>3913 SABAL PALM CT<br>BRANDON, FL 33511   | ☐ Delete   | •                      | i i                                   |                                |                        | L                 | thange                                     | Addition     |   |
| TITLE<br>NAME<br>STREET ADDRESS   | a minimum and the same of the | Delete   | TITLE<br>NAM<br>- STRE |                                       |                                |                        | [                 | Change                                     | Addition     |   |
| CITY-ST-ZIP   |   |  |                        | -ST-7JP                               |                                |                        |                   | <del></del>                                |              |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete   |                        |                                       |                                |                        |                   | Change                                     | ☐ Addition   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | □ Delete   |                        |                                       |                                |                        | Ī                 | Change                                     | Addition     |   |
| TITLE<br>NAME<br>STREET ADDRESS   |   | ☐ Delete   |                        | E<br>ET ADDRESS                       |                                | . 1 1                  | , , Ε.            | / Thange                                   | Addition     |   |
| CITY-ST-ZIP   |   | ·  | 1-                     | -ST-ZIP                               |                                |                        |                   | hange                                      | Addition     |   |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete   | CITY                   | E<br>EET ADDRESS<br>•ST-ZIP           | . •                            |                        |                   |  |              | • |
| 12 I hereby   | certify that the information examined with  | this filing doos not qualify for                 | the eve                | motion stated in Se                   | votion 110 D7/3Vi              | 1 Florida Statutes     | I further certify | it at the ir                               | tormation    |   |

Increby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify if at the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am in officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Buck 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR