2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 29, 2004, 08:00 AN Secretary of State

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1. Entity Name

S.A.M.'S PROFESSIONAL CLEANING SERVICES, INC.



Principal Place of Business

209 MOURNING DOVE RD. SATSUMA, FL 32189 Mailing Address

P. O. BOX 353

E. PALATKA, FL 32131-0353



DO NOT WRITE IN THIS SPACE

03152004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3735957 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BRANTLEY, ANITA 209 MOURNING DOVE RD. SATSUMA, FL 32189

SIGNATURE: S

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| | named entity submits this statement for the p tions of registered agent. | surpose of changing its registered of | fice or i | registered ag | ent, or b | oth, in the : | State of Florid | a. I am fami | llar with, ar | id accept |
| SIGNATURE_ | Signature, typed or printed name of registered agent and tiple | Leoplicable. (NOTE: Registered Age | t almost is | a standard whee se | installani | | | DATE | | <u> </u> |
| | adiating than a human string to salester add a sen the | s whole age and a series and a | ii Silai attu | a radonad when is | in some di | · · · · · · | • | DATE: | <u> </u> | |
| | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00 | Election Campaign Financing Trust Fund Contribution. | | \$5.00 N Added to I | | 04/2 | 100000013 29704-80 | 99850 1138-01 | 3 <u>150</u> . | 00 |
| 10. | OFFICERS AND DIREC | CTORS | | | | | | *** | | |
| TITLE NAME STREET ADDRESS CITY-ST-21P | PD BARTLETT, ANITA 209 MOURNING DOVE RD. SATSUMA, FL 32189 | and the second s | | | | | | | | |
| BILE | σт | | | | | | | | | |
| NAME | TEEM, SABRINA | | | | | | | | | |
| STREET ADDRESS | 304 DEER RUN RD. | | | | | | | | | |
| CITY-ST-ZIP | SATSUMA, FL 32189 | | | | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD NELSON, ADAM S 1620 HARBOUR VISTA CIRCLE SAINT AUGUSTINE, FL 32080 | . st (2) | | | DO | NO | T WF | RITE | | |
| TITLE | | | | | INI | TUIC | S SPA | \CE | | |
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| CITY-ST-ZIP | | | | | | | | | · | |
| TITLE | | i | | | | | | | | |
| NAME | | | | | | | | | | |
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| CITY-ST-ZIP | e university | | | | | | | | | |
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| STREET ADDRESS | | | | | | | | _ | - | |
| CITY-ST-ZIP | <u> </u> | <u> </u> | ···· - | | <u>مارحى سوم</u> | . <u> </u> | <u> </u> | gradenia i i i i i | <u> </u> | A Service |
| of the cor | certify that the information supplied with this fill on this report or supplemental report is true a poration or the receiver or trustee empowered , or on an attachment with an address, with all | to execute this report as required t | on state shall ha by Chap | ed in Section we the same i oter 607, Fiori | 1 19,07(3 legal effe ida Statu |)(i), Florida ict as if ma tes, and the | Statules, I fu de under cati at my name a | rther certify to that I am a ppears in Bi | hat the info in officer or ock 10 or B | rmation director lock 11 if |