## P01000071277

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(Business Entity Name)				
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SECRETARY OF STATE

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FCR CORPORATIONS

	of change is submitted for a corpo	2, 017,0302, 007,1308, or 017,130 ration organized under the laws of sistemed office on projectional arount	the State of
———— of Florida.		ristered office or registered agent, i	or voin, in the sidie
1. The name of	of the corporation: 6TH PLANET AL	JTO PARTS, INC.	
	ral office address: 2708 11th Street		
3. The mailing	g address (if different); same as ab	pove	
4. Date of ince	orporation/qualification: 7/18/20	Document number:	P01000071277
5. The name a Florida Dep	and street address of the current regoartment of State:	istered agent and registered office of	on file with the
	Joseph Cutrone, Director	·	
	2708 11th Street West		AR) IS
	Lehigh Acres, FL 33971		
6. The name changed):	Melissa Hiring, Director  2708 11th Street West	istered agent (if changed) and /or	registered of the (if
	•	al mailbox NOT acceptable)	<u></u>
	Lehigh Acres, FL 33971	· · · · · · · · · · · · · · · · · · ·	<del></del>
-		e street address of the business off	
Such change authorized by	was authorized by resolution duly the board, or the corporation has	adopted by its board of directors obeen notified in writing of the char	or by an officer so nge.
Assignment of the office	icer, chainnan of vice chairman of the board)	Joseph Cutrone, Director (Printed or typed name and fit	(le)
I hereby acce I further agre performance registered ag	pt the appointment as registered a te to comply with the provisions of of my duties, and I am familiar wi ent. Or, if this document is being	iger and agree to act in this capace all statutes relative to the proper ith and accept the obligation of my filed merely to reflect a change in action has been notified in writing 9/30/03	and complete position as the registered
-11 fees	(Signature of Registered Agent)	(Date)	
م الدم	half of an entity: TAUTO PARTS INC.	REGISTELEO AGENT	PRESIDENT
	(Typed or Printed Name)	(Capacity)	

\* \* \* FILING FEE: \$35.00 \* \* \*