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STRACHER & STEVENS, P.A.

6363 NORTHWEST SIXTH WAY SUITE 420 FORT LAUDERDALE, FLORIDA 33309

LES STRACHER LES H. STEVENS CLAYTON B. GORDON

BROWARD: BOCA RATON: FACSIMILE:

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Of COURSEL: KURT S. HARMON LAWRENCE P. KUVIN

July 17, 2001

Via UPS Next Day Air Secretary of State Division of Corporations 409 East Gaines Street Tallahassee, Florida 32301

RE:

Rhinomite, Inc. File No.: 01-113

300004484153--1 -07/18/01-01041--001 \*\*\*\*\*\*\*78 75 \*\*\*\*\*\*\*20 75

To Whom it May Concern:

Enclosed are three (3) sets of the Articles of Incorporation for the above-referenced company, along with this firm's check in the sum of \$78.75, which represents the filing fee and fee for providing a certified copy of the filed document.

Please forward the Certificate of Incorporation to this office as soon as practicable. I have enclosed a UPS Airbill for your convenience.

Thank you for your assistance in this matter.

Very truly yours

Les H. Stevens

LHS/jid enclosures (check)

O1 JUL 18 PM 2:53
SECRETARY OF STATE TALLAHASSEE FLORIDA

FILED

01 JUL 18 PH 2:53

**OF** 

ARTICLES OF INCORPORATION

SECRETARY OF STATE TALLAHASSEE FLORIDA

#### RHINOMITE, INC.

The undersigned Incorporator does hereby make, subscribe, file and acknowledge these Articles of Incorporation for the purpose of organizing a corporation under the Florida General Corporation Act.

### ARTICLE I NAME OF CORPORATION

The name of this Corporation shall be:

#### RHINOMITE, INC.

## ARTICLE II GENERAL NATURE OF BUSINESS

The general purpose for which this Corporation is organized is to engage in any lawful activity or to transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act.

## ARTICLE III AUTHORIZED SHARES

The total authorized capital stock of this Corporation shall consist of 1000 shares of Common Stock, par value \$1.00 per share.

# ARTICLE IV TERM OF EXISTENCE

This Corporation shall exist perpetually.

# ARTICLE V NAME AND ADDRESS OF CORPORATION & REGISTERED AGENT

The street address of the Corporation's principal office and initial registered office of this Corporation in the State of Florida is 1451 West Cypress Creek Road, Suite 300, Fort Lauderdale, Florida 33309 and the initial registered agent of this Corporation at that address shall be SYLVIA MILLER.

#### ARTICLE VI NUMBER OF DIRECTORS

This Corporation shall have a Board of Directors composed of that number of Directors determined in accordance with the provisions of the Bylaws.

#### ARTICLE VII INITIAL BOARD OF DIRECTORS

The number of Directors constituting the initial Board of Directors is one; and the name and address of the initial member of the Board of Directors is:

SYLVIA MILLER 1451 West Cypress Creek Road Suite 300 Fort Lauderdale, Florida 33309 CRAIG MILLER 1451 West Cypress Creek Road Suite 300 Fort Lauderdale, Florida 33309

# ARTICLE VIII INCORPORATOR

The name and street address of the person signing these Articles of Incorporation is:

SYLVIA MILLER
1451 West Cypress Creek Road
Suite 300
Fort Lauderdale, Florida 33309

	IN WITNESS WHEREOF, I have	hereunto	subscribed	my	hand	and	seal	this
17	IN WITNESS WHEREOF, I have day of, 20 <u>0</u> /		11.11	1				
	•		$A \cup A \cup A \setminus A$	. V I	_			

The undersigned, SYLVIA MILLER named as the registered agent in Article V of these Articles of Incorporation, hereby accepts the appointment as such registered agent, and acknowledges familiarity with, and accepts the obligations imposed upon registered agents under, the Florida General Corporation Act, including specifically Section 607.325.

SÝL**Y**IA MÍLLER

STATE OF FLORIDA		
	:	
COUNTY OF BROWARD	)	

I hereby certify that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared SYLVIA MILLER, to me known to be the person described as Incorporator in, and who executed, the foregoing Articles of Incorporation and he acknowledged executing said Articles of Incorporation for the purposes therein set forth.

WITNESS my hand and official seal in the County and State named above this

My Commission Expires:



