**2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)** 

| DOCUMENT # P01000069687  1. Entity Name  AMERICAN ENTERPRISES COLLISION CENTER, INC.  |   |                                  |                    |   | Feb 16, 2004 08:00 AM<br>Secretary of State                                  |
|---|---|----------------------------------|--------------------|---|--|
| Principal Place of Business Mailing Address  1234 VISCAYA PKWY 1234 VISCAYA F CAPE CORAL FL 33990 CAPE CORAL FL   |   |                                  |                    |   |  |
| 2. Principal Place of E   | Business  | 3. Mailing Address               | 3. Mailing Address |   |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.              |                    |   | MOORE CR2E034 (11/03)  |
| City & State  |   |                                  | City & State       |   | 4. FEI Number 65-1125634 Applied For Not Applicable                          |
| Zip   | Country   | Zip                              | Coun               | itry  | 5. Certificate of Status Desired \$8.75 Additional Fee Required              |
| Name and Address of Current Registered Age     NOBLE, JAMES D   |   |                                  | · · ·              | Name  | 7. Name and Address of New Registered Agent                                  |
| 1234 VISC   | AMES D<br>CAYA PKWY<br>RAL FL 33990               |                                  |                    | Street Address  | (P.O. Box Number is Not Acceptable)  |
| 0, ti 2 00, ti 2 00000  |   |                                  |                    | City  | FL Zip Code  |
| 8. The above named the obligations of re  | entity submits this statement<br>egistered agent. | nt for the purpose of changing i | ts register        | l<br>ed office or registe   | ered agent, or both, in the State of Florida. I am familiar with, and accept |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE. Registered Agent signature required when reinstating)  DATE   |   |                                  |                    |   |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |                                  |                    | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees |  |
| 10.   | OFFICERS A  | ND DIRECTORS                     | 11.                |   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                            |
| STREET ADDRESS 1246 N   | E, JAMES D<br>I.W. 18TH ST.<br>CORAL FL 33993     | □ Delete                         |                    |   | ☐ Change ☐ Addition U00000052162 U2/16/04-80080-010 150.00                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                         |                    | i   | ☐ Change ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                         |                    | 3   | ☐ Change ☐ Addition  |
| NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete                         | P P                | l l   | ☐ Change ☐ Addition  |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP   |   | ☐ Delete                         |                    | . [   | ☐ Change ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Celete                         | CITY               | E<br>ET ADDRESS<br>-ST-ZJP  | ☐ Change ☐ Addition  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 507, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |                                  |                    |   |  |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Date  Date  Dayline Phone #   |   |                                  |                    |   |  |

**FILED**