

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 28, 2002 8:00 am**  
**Secretary of State**

01-28-2002 90035 028 \*\*\*150.00

**DOCUMENT # P01000069529**

1. Entity Name

**PENSACOLA HUNTING CLUB, INC.**

Principal Place of Business

**224 EAST GOVERNMENT ST.  
PENSACOLA FL 32501**

Mailing Address

**PO BOX 13145  
PENSACOLA FL 32591-0249**

2. Principal Place of Business

**PowerPlus Electric, Inc.**

3. Mailing Address

**Same as above**

Suite, Apt. #, etc.

**224 E. Government St.**

Suite, Apt. #, etc.

City & State  
**Pensacola, FL**

City & State

Zip  
**32501**

Country  
**USA**

Zip

Country

4. FEI Number

**59-3735349**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**GRIFFIN, JOHNNY L  
224 EAST GOVERNMENT ST.  
PENSACOLA FL 32501**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE  Signature, typed or printed name of registered agent and title if applicable.

**Johnny Griffin Vice-President**

**01-17-02**

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00.  
Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☐ Delete  
NAME **GRIFFIN, JOHNNY L**  
STREET ADDRESS **224 EAST GOVERNMENT ST.**  
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE **D** ☐ Delete  
NAME **TIDWELL, DONALD E**  
STREET ADDRESS **224 EAST GOVERNMENT ST.**  
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **Vice-President** ☒ Change ☐ Addition  
NAME **Griffin, Johnny L.**  
STREET ADDRESS **224 E. Government St.**  
CITY-ST-ZIP **Pensacola, FL 32501**

TITLE **President** ☒ Change ☐ Addition  
NAME **Tidwell, Donald E.**  
STREET ADDRESS **224 E. Government St.**  
CITY-ST-ZIP **Pensacola, FL 32501**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE  SIGNATURE REQUIRED **Johnny Griffin**

**01-17-02**

**(850) 429-0455**

Date

Daytime Phone #

CR2E034 (9/01)