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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

July 10, 2001

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

700004471107--8  
-07/12/01--01039--005  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Gentlemen:

Enclosed for filing are the Articles of Incorporation of Lighthouse Point News, Inc., together with a check in the amount of \$78.75 to cover the filing fee, the designation of registered agent and the fee for obtaining a certificate of status.

Please contact the undersigned if you require any additional information.

Very truly yours,

Lawrence O. Turner, Jr.

4100 N.E. Second Ave.,

Suite 206,

Miami, Florida 33137

Phone: (305) 573-9996

Fax: (305) 573-9055

C. BLALOCK JUL 13 2001

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**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**ARTICLES OF INCORPORATION  
OF  
LIGHTHOUSE POINT NEWS, INC.**

**ARTICLE I – NAME**

The name of this corporation is Lighthouse Point News, Inc.

**ARTICLE II – DURATION**

This corporation shall have perpetual existence.

**ARTICLE III – PURPOSE**

The corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

**ARTICLE IV – CAPITAL STOCK**

This corporation is authorized to issue 10,000 shares of one dollar (\$1.00) par value common stock, which shall be designated "Common Shares."

**ARTICLE V – INITIAL REGISTERED OFFICE AND AGENT**

The name and street address of the initial registered agent and office of this corporation is Lawrence O. Turner, Jr., 2349 N.E. 30<sup>th</sup> Court, Lighthouse Point, Florida 33064.

#### ARTICLE VI – INITIAL BOARD OF DIRECTORS

This corporation shall have one (1) director initially. The number of directors may be increased or diminished from time to time by the By-Laws but shall never be less than one (1). The name and address of the initial director of this corporation is:

Name	Address
Lawrence O. Turner, Jr.	2349 N.E. 30 <sup>th</sup> Court Lighthouse Point, Florida 33064

#### ARTICLE VII – BY-LAWS

The By-Laws of this corporation may be adopted, altered, amended or repealed by either the stockholders or the directors.

#### ARTICLE VIII – INDEMNIFICATION

The corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

#### ARTICLE IX – PREEMPTIVE RIGHTS

Every stockholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly as may

be done without the issuance of fractional shares) at the price at which it is offered to others.

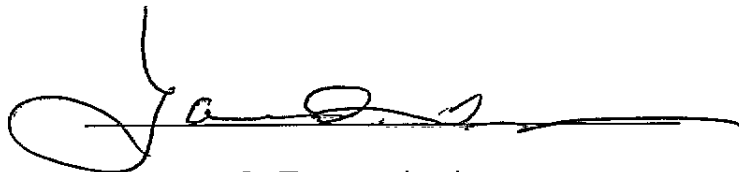
#### ARTICLE X – INCORPORATION

The name and address of the person signing these Articles is Lawrence O. Turner, Jr., 2349 N.E. 30<sup>th</sup> Court, Lighthouse Point, Florida 33064.

#### ARTICLE XI – AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with the provisions of the Florida General Corporation Act.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 10<sup>th</sup> day of July, 2001.

A handwritten signature in black ink, appearing to read 'Lawrence O. Turner, Jr.', is written over a horizontal line.

Lawrence O. Turner, Jr., Incorporator

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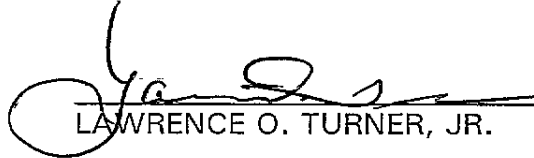
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE  
STATED CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF  
THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED PERSON  
HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO  
COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE  
PROPER AND COMPLETE DISCHARGE OF HIS DUTIES.

DATED THIS 10<sup>TH</sup> DAY OF JULY, 2001.

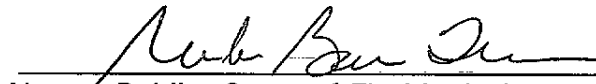
 (SEAL)  
LAWRENCE O. TURNER, JR.

STATE OF FLORIDA

COUNTY OF DADE

Before me, a Notary Public authorized in the State and County set forth  
above, personally appeared Lawrence O. Turner, Jr., known to me and  
known by me to be the person who, as Incorporator, executed the foregoing  
Articles of Incorporation of Lighthouse Point News, Inc., and he  
acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official  
seal, in the State and County aforesaid, this            day of July, 2001.

  
Notary Public, State of Florida At Large  
My Commission Expires:

