

# P010000069393

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REGINA W. RAY, C.L.A.  
KRISTINA L. BUSH, C.L.A.

July 10, 2001

VIA FEDERAL EXPRESS

Florida Department of State  
Division of Corporations  
409 East Gaines Street  
Tallahassee, Florida 32399

**RE: Steve Chapman's Air Conditioning, Inc.**

Dear Sir or Madam:

Please file the enclosed *Articles of Incorporation* for Steve Chapman's Air Conditioning, Inc. A check in the amount of \$105.00 is enclosed representing the filing fee and the fee for two certified copies of the Articles.

Kindly return the certified copies to our office in the envelope provided.

Thank you for your assistance and please contact me if further information is required.

Sincerely,



Kristina L. Bush, CLA  
Certified Legal Assistant to  
Patrick T. Canan

Enclosures  
/klb

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\*\*\*\*105.00 \*\*\*\*\*87.50

C. BLALOCK JUL 13 2001

**FILED**

**ARTICLES OF INCORPORATION**

**01 JUL 12 PM 2:40**

**OF**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**STEVE CHAPMAN'S AIR CONDITIONING, INC.**

The undersigned, acting as incorporator of a corporation pursuant to Chapter 607, Florida Statutes, adopts the following Articles of Incorporation:

**ARTICLE I.**

**NAME OF CORPORATION:** The name of the corporation shall be **STEVE CHAPMAN'S AIR CONDITIONING, INC.**

**ARTICLE II.**

**PRINCIPAL OFFICE:** The principal place of business and mailing address of this corporation will be 1010 State Road 312, St. Augustine, Florida 32084

**ARTICLE III.**

**PURPOSE:** The purpose for which the corporation is organized is to provide the sales and service of air conditioning and heating warranties.

**ARTICLE IV.**

**SHARES:** The number of shares of stock is 100 and they are valued at \$1.00 per share.

**ARTICLE V.**

**INITIAL OFFICERS AND DIRECTORS:** The names and address of the initial officers and directors are as follows:

President, Vice President,  
Secretary, Treasurer and  
Director

Stephen Randall Chapman  
1010 State Road 312  
St. Augustine, Florida 32084

**ARTICLE VI.**

**REGISTERED AGENT:** The name and Florida street address of the registered agent is:

Stephen Randall Chapman  
1010 State Road 312  
St. Augustine, Florida 32084

ARTICLE VII.

INCORPORATOR: The name and address of the Incorporator is:

Stephen Randall Chapman  
1010 State Road 312  
St. Augustine, Florida 32084

IN WITNESS WHEREOF, the undersigned incorporator has executed the foregoing Articles of Incorporation on this 10<sup>th</sup> day of July, 2001.

  
Stephen Randall Chapman

STATE OF FLORIDA  
COUNTY OF ST. JOHNS

Before me, a Notary Public in and for the above County and State authorized to take acknowledgments, personally appeared STEPHEN RANDALL CHAPMAN to me well known or who has provided the following type of identification \_\_\_\_\_ is the individual described in and who executed the foregoing Articles of Incorporation, while under oath, and acknowledged before me that he executed the same for purposes therein expressed.

WITNESS my hand and official seal in the County and State last above written on this 10<sup>th</sup> day of July, 2001.

  
Notary Public

My Commission Expires:

Commission No.

 Kristina L. Bush  
Commission # CC 759734  
Expires Aug. 29, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

 Kristina L. Bush  
Commission # CC 759734  
Expires Aug. 29, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

ACKNOWLEDGEMENT/CERTIFICATE OF REGISTERED AGENT

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
STEPHEN RANDALL CHAPMAN  
Registered Agent