Address J & C OFFICES 200 NW 12th Ave MIAMI FL 33128 Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

CR2E031(7/97)

1.		,	
2.	(Corporation Name)	(Document #) SECRET	
3.	(Corporation Name)	(Document #) SSEC FL	
4.	(Corporation Name)	(Document #) $\frac{20}{10}$	
	(Corporation Name)	(Document #)	
	□ Walk in □ Pick up time □ Mail out □ Will wait	☐ Photocopy ☐ Certified Copy ☐ Certificate of Status	
•	NEW FILINGS Profit Not for Profit Limited Liability Domestication Other	AMENDMENTS 10004469041—07/11/01—01037—005 *****78.75 *****78.75 Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger	-91. 75
	OTHER FILINGS	REGISTRATION/QUALIFICATION	
	Annual Report Fictitious Name	Foreign Limited Partnership Reinstatement Trademark Other	

Examiner's Initials

G. BULLOCK JUL 1 3 2001

(5)

ARTICLES OF INCORPORATION OF F & F Media Corp.

OT FILED

SECRETARY AND 43 We, the undersigned, in order to form a corporation for the purpose hereinafter stated, under pursuant to the provisions of the Several Acts of Legislature of the State of Florida, do hereby subscribe to these Articles of Incorporation:

ARTICLE I

The name of the corporation is: F & F Media Corp.

ARTICLE II

The general nature of the business to be transacted by this corporation is Public Relations, and will do business permitted under the laws of the United States and the State of Florida.

To manufacture, purchase or otherwise acquire, and to own, mortgage, pledge sell assign, transfer, or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property, and services of every class, kind and description except that it is not to conduct a banking safe deposit, trust insurance, surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, cooperative association, fraternal benefit society, state fair or exposition.

To conduct business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or otherwise depose of real and personal property, including franchise, patents, copyrights, trade marks and licenses, in the state of Florida, and in all other states and countries.

To conduct debs and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness and execute such mortgages, transfers or corporate property, or other instruments to secure the payment of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell. transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtedness created by any other corporation in the State of Florida, or any other state or government, and while owner of such stock to exercise all the rights, powers and privileges of ownership, including the right to vote such stock.

CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares at one (1) Dollar par value.

ARTICLE IV **INITIAL CAPITAL**

The amount of capital with which the corporation will begin business is not less than One Thousand (1,000) Dollars.

ARTICLE V TERMS OF EXISTENCE

This corporation is to exist perpetually

1,

ARTICLE VI PRINCIPAL PLACE OF BUSINESS

The initial street address in this state of the principal office of this corporation is: 1046 NW 133rd Ave Miami FL 33182. The Board of Directors may from time to time, move the principal office to any other address in Florida.

ARTICLE VIII **INITIAL DIRECTORS**

The name and street address of the member of the first Board of Directors is: Faustino Fernandez, President/Vice President/Treasurer 1046 NW 133rd Ave Mia FL 33182

SUBSCRIBERS

NAME

ADDRESS

SHARES

CONSIDERATION

Faustino Fernandez

1046 NW 133rd Ave Miami FL 33182

To be assigned

To be assigned

REGISTERED AGENT

The initial designation of the registered office of this corporation shall be 1046 NW 133rd Ave Miami FL 33182, and the registered Agent is Faustino Fernandez, 1046 NW 133rd Ave Miami FL 33182 Pursuant to Florida Statutes Section 607.164, having been named to accept to act in the capacity, and to comply with the provisions of the Act relative to keeping open said office.

By:

Registered Agent

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

I, HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in the State and County named above, to take aknowledgements, personally appear FAUSTINO FERNANDEZ to me known to be the person described as Registered Agent, in and who execute the foregoing Articles of Incorporation, acknowledged before me that executed those Articles of Incorporation.

WITNESS my hand and seal, in the County and State nemed aboved, this 3 day of 20 or.

ARLOS F. MOLINA

Notary Public

For the County and State nemed aboved, this 3 day of 20 or.

ARLOS F. MOLINA

Notary Public

For the County and State nemed aboved, this 3 day of 20 or.

My commission expires.

ARTICLE IX
AMENDMENT

These Articles of Incorporation may be amended in the manner provided by the law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at stockholder's meeting by a mayority of the stock entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

STATE OF FLORIDA) COUNTY OF MIAMI-DADE)

I HEREBY CERTIFY that on this day, before me, a Notary Public of the state of

Florida duly authorized in the state and county named aboved, to take aknowledgements, personally appeared FAUSTINO FERNANDEZ to me known to be the persons described as suscribers in, and who executed the foregoing Articles of Incorporation, acknowledged before me that they subscribed to those Articles of Incorporation.

WITNESS my hand and seal, in the County and State named aboved, this 3 day

of $\sqrt{3}/\sqrt{200}$

CARBOS F. MOLINA
MYCOMMISSION # CC 703746

NOTARY PUBLIC SOON NOTARY FIR. NOTARY Service & Bonding Co.

MY COMMISSION EXPIRES:

J&C OFFICES 200 NW 12TH AVE MIAMI FL 33128.