| 2004 FOR PROFIT CORPORATION ANNUAL REPORT | | | | | FILED Apr 19, 2004 08:00 Al Secretary of State | | | |
|--|--|---|--|--|--|---|---|--|
| DOCUI I. Entity Nam COOL INI | | 9028 | | | | 50 | ci ctai j | on State |
| Principal Place 743 HWY, 98 SUITE 1 DESTIN, FL 1 | | Mailing Address 743 HWY, 98 EA SUITE 1 DESTIN, FL 325 | | | | | | |
| DO NOT WRITE IN THIS SPAC | | | | E | 04122004 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For 65-1121894 Not Applicable 5. Certificate of Status Desired \$8.75 Additional | | | |
| | 6. Name and Address of Curren AN CAT COVE E, FL 32578 | t Registered Agent | | ng ng santa ng santa Santa ng santa ng sant | DO | NOT W | | Required |
| the obligat | named entity submits this statement ions of registered agent. Sgnauke, typed or printed name of registered age E NOWILI FEE IS \$150.00 ay 1, 2004 Fee will be \$550 | ni and trite if applicable. 9. Efection C | <u></u> | Agent signature required | | · · · · · · · · · · · · · · · · · · · | DATE | IS 150.00 |
| O. TLE AME IREET ADDRESS ITV-ST-ZIP TLE AME | PD DIXON, ALAN 743 HWY. 98 EAST SUITE 1 DESTIN, FL 32541 VD DORKA, LESLEY | | ····· | | | <u>, , , , , , , , , , , , , , , , , , , </u> | <u>-90001-0</u> | |
| REET ADDRESS TY - SI - ZIP TLE AME REET ADDRESS TY - SI - ZIP | 743 HWY. 98 EAST SUITE 1 DESTIN, FL 32541 | | - <u> </u> | | | | | |
| ITLE AME ITY-SI-ZIP ITLE AME TREET ADDRESS ITY-ST-ZIP | | | | | 111 | THIS SF | ACE | |
| ITLE IAME IREET ADDRESS ITY-ST-ZIP 2. I hereby c indicated of the cor changed | certify that the information supplied w on this report or supplemental repor poration or the receiver or trustee en or on an attachment with an address | ith this filling does not qui t is true and accurate ann powered to axecute this s, with all other like ampo | alify for the exen d that my signatu report as require wered. | nption stated in Se ure shall have the ed by Chapter 60 | ection 119.07(3) same tegal effect 7, Florida Statute | (), Florida Statutes, ct as if made under s; and that my name | further certify t bath, that I am a pappears in Bio | hat the information in officer or director ick 10 or Block 11 if |
| SIGNAT | URE: | 1 | 10/20 | m | | 12-15-09 Date | Z Stor | 650-6334 Phone # |