TRANSMITTAL LETTER Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Enclosed is an original and one(1) copy of the articles of incorporation and a check for : □ \$87.50 **3** \$78.75 **1** \$78.75 \$70.00 Filing Fee

Filing Fee, Filing Fee Filing Fee Certified Copy & Certified Copy & Certificate of Status & Certificate of Status

ADDITIONAL COPY REQUIRED

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

WOI-13539

SUBJECT:



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

June 13, 2001

LINDA L. FRANKLIN 1614 E 7TH PLAZA PANAMA CITY, FL 32401

SUBJECT: IMAGES OF PERFECTION, INC.

Ref. Number: W01000013539

We have received your document for IMAGES OF PERFECTION, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State.

Your document will be retained in our pending file.

The corporate filing fees for profit and nonprofit, domestic or foreign are as follows:

Filing Fees \$35.00
Registered Agent
Designation \$35.00
Certified Copy \$8.75
Certificate of Status \$8.75

If you have any further questions concerning your document, please call (850) 487-6052.

Kimberly Rolfe Corporate Specialist Supervisor New Filings Section

Letter Number: 001A00036312

| ABTICLES OF INCORPORATION | |
|--|--|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profi | it) O, A, |
| A DODICK D. J. ANALOD | 25 44 |
| ARTICLE I 'NAME The name of the corporation shall be: | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| _ | Mary By 1 |
| Images of Perfection, | Inc. |
| ARTICLE II PRINCIPAL OFFICE | and the second s |
| The principal place of business/mailing address is: | |
| 512 E. 154 St. Panama City F | -18240/ |
| P.O. BOX 35445, Zip 32412-5 | 445 |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | این مقابقه افتاد |
| tull Service Beauty Sala | and the state of the |
| Sair, Nail, Facials etc. | |
| ARTICLE IV SHARES | |
| The number of shares of stock is: | |
| 1 | |
| ARTICLE V INITIAL OFFICERS/DIRECTORS (opt | ional) |
| The name(s) and address(es): | <u>tional</u> |
| Linda L Franklin | |
| White The Plane | |
| Panama Cityitt 32401 | |
| Punana C.19176 32901 | |
| | |
| ARTICLE VI REGISTERED AGENT | · |
| The name and Florida street address of the registered agent is: | |
| Linda L Franklin | ************************************** |
| | W-2-11 |
| 1619 E. 75 PlAZA | |
| Panama City, 71 32401 | |
| ARTICLE VII INCORPORATOR | - 6 |
| The <u>name and address</u> of the Incorporator is: | |
| Linda L Franklin 1614 E. 74 Plaza | |
| Panama City 76 3240/ | |
| | ************ |
| Having been named as registered agent to accept service of process for the a | |
| certificate, I am familiar with and accept the appointment as registered agent | and agree to act in this capacity |
| | / / / - |
| To la la Contraction | 6/12/0/ |
| Signature Registered Agent | Date |
| | |
| V Juda J. & m. 111. | 6/12/1 |
| Signature/Incorporator | Date |
| · · · · · · · · · · · · · · · · · · · | |