

# Green International U.S.A. P.A.

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Division Of Corporations P.O BOX:6327 Tallahassee Florida 32314 U.S.A. 300004462163--6 -07/06/01--01050--004 \*\*\*\*\*78.00 \*\*\*\*\*78.00

2<sup>nd</sup> July 2001

Re: Application for filing of ATLANTIC APPARELS USA INC

Please find Articles of Corporation for above corporation and filing fee of \$78.00 including Certification.

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Please stad completed document to the U.K. address: 235 St. Helier Avenue Morden Surrey SM4 6JH U.K.

Please do not hesitate to make any further enquiry in the U.K.email.

Sincerely yours,

Shamima Sultana

2001 JUL -6 AM IO: 2
SECRETARY OF STAT

USA: 3144 Broadway Suite# 4 Box 125 Eureka California 95501 United States of America U.K: 235 St. Helier Avenue Morden Surrey SM4 6JH

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

# ARTICLES OF INCORPORATION OF ATLANTIC APPARELS USA INCORPORATED

#### ARTICLE I. NAME

The name of the Corporation is:

"ATLANTIC APPARELS USA INCORPORATED"

#### ARTICLE II. PURPOSE

This Corporation is organized for the following purposes: To engage in any or all-lawful business for which a Corporation may be Incorporated under the Laws of Florida

## ARTICLE III. POWERS

- a. To have a corporate Seal, which may be altered at pleasure, and to Use the same by causing it or a facsimile thereof, to be impressed, affixed or in any manner reproduced.
- b. To purchase, take, receive or otherwise acquire, own, hold, improve, Use and otherwise

Deal in and with real or personal property or any interest therein, Wherever situated.

- c. To Sell, convey, mortgage, pledge, create a security interest in lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets.
- d. To lend money to, and use its credit to assist its officers and employees in accordance with the law.
- e. To purchase, take, receive, subscribe for, or otherwise acquire, own hold, vote, employ, sell, mortgage, lend, pledge, or otherwise use and deal in and with, shares or other interest in, or obligations of other domestic or foreign corporations, associations, partnerships, or Individuals or direct or indirect obligations of the United States or of any other Government, state, territory, Governmental district, or Municipality or of any instrumentality thereof.
- f. To make contracts and guarantees and incur liabilities, borrow money,

At such rate of interest as the corporation may determine, issue its Notes, bonds and other obligations by mortgage or pledge of all or any Part of its property, franchises and income.

- g. To lend money for corporate purposes, invest and re-invest its funds, And take and hold real and personal property as security for the payment Of funds loaned or invested.
- h. To conduct its business, carry on its operations, and offices and exercise the powers granted by law within or without this state.
- I. To elect or appoint officers and agents of the corporation and Define their duties and fix their compensation.
- j. To make and amend by laws, not inconsistent with its articles of Incorporation or with the laws of this states, for the administration And regulation of the affairs of the corporation.
- k. To make donations for the public welfare or for charitable, scientific or educational purposes.
- 1. To transact any lawful business that the board of directors shall find will be in aid of governmental policy.
- m. To pay pensions and establish pension plans, profit sharing plans, stock option plans
- and other incentive plans for any or all directors, officers, and employees and for any or all of the directors, officers and employees of Its subsidiaries.
- n. To a promoter, incorporator, partner, member, associate or manager of any corporation, partnership, joint venture, trust or other enterprise.
- o. To have and exercise all powers necessary or convenient to effect its Purposes.

# ARTICLE IV CORPORATION EXISTENCE

This Corporation shall commence existence upon filing of these articles, and have perpetual existence

# ARTICLE V PRINCIPAL OFFICE

The address of the principal office of the corporation is: Shamima Sultana 3057 NE 16<sup>th</sup> Avenue Oakland Park Florida 333304

ARTICLEVI REGISTERED AGENTS AND OFFICE
The initial registered office of this corporation and name of the initial registered agents of this corporation at that address are Shamima Sultana, Green International USA P.A.
3057 NE 16<sup>th</sup> Avenue Oakland Park Florida 333304

## ARTICLE VII CAPITAL STOCK

This corporation is authorised to issue 100,000 shares of common stock having a par value of \$.01 per share.

## ARTICLE VIII INITIAL BOARD OF DIRECTORS

This corporation shall have a board of directors. The number of directors may be either increased or diminished from time to time by the share holders at any duly called and constituted meeting. The names and addresses of the initial directors of this corporation are:

President Mohammad Akterun Nabi Muradpur Sitakund Chittagong Bangladesh

Vice- President Mosammat Masuda Akter Muradpur Sitakund Chittagong Bangladesh

Treasurer Mohammad Rashedun Nabi Muradpur Sitakund Chittagong Bangladesh

Managing Director Mr. Saif Newaz Rabbi Rahamani Chowmuhoni Chittagong Bangladesh

Director of Foresty & Agriculture Mohammad Nurun Nabi Muradpur Sitakund, Chittagong Bangladesh

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## ARTICLE IX

## CUMULATIVE VOTING FOR DIRECTORS

Each Shareholder is entitled to cumulate his votes for the directors of the corporation. He is entitled to multiply the number of votes he is entitled to cast by the number of directors for whom he is entitled to vote and to cast the product for a single candidate or distribute the product among two or more.

## ARTICLE X PRE-EMTIVE RIGHTS

The corporation shall have pre-emptive rights. Each shareholder of the corporation shall have pre-emtive right to acquire proportional amounts of the corporation's unissued shares upon the decision of the board of directors to issue them. In such event, the board of directors shall Prescribe uniform terms and conditions in order to provide a fair and Reasonable opportunity to exercise this right.

## ARTICLE XI BY LAWS

The power to adopt, alter amend or repeal By laws shall be vested in the Board of Directors and the shareholders

## ARTICLE XII

## RESTRICTIONS OF TRANSFER OF STOCK

Transfer of shares of capital stock of this corporation may be restricted by the laws or by agreement of the shareholders.

## ARTICLE XIII

### AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment hereto and any right conferred upon the shareholders is subject to this reservation

## ARTICLE XIV. INCORPORATOR

The name and address of the person signing these Article of Incorporation is:

2001 JUL -6 AM 10: 27
SECRETARY OF STATE
TALLAHASSEE FLORIDA

Shamima Sultana 3057 NE 16<sup>th</sup> Avenue Oakland Park Florida 333304

In witness whereof, the undersigned incorporator has executed these Articles of Incorporation this

2 Day of July 2001

Shamima Sultana Registered Agent

County of Surrey

Before me personally appeared SHAMIMA SULTANIA

Who is personally known to me or who

produced pass port

as identification, who executed the forgoing Articles of Incorporation, and who swore to

and acknowledged before me that ke /she executed those Articles of

Incorporation this 2 day of July 2001.

Selicitors

WID ATRUBIE & CO.

53 The Market Rose Hill Sutton SM1 3HF

## ACCEPTANCE OF REGISTERED AGENT

I hereby acknowledge that I am familiar with the duties and Responsibilities as Registered Agent of Green International USA P.A. And hereby accept said duties and responsibilities

Registered Agent