

TONY'S EXPRESS TRUCKING, INC.

7451 NW 16TH STREET #310 PLANTATION, FL 33313

July 5th 2001

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: Tony's Express Trucking, Inc.

100004445591--2 -06/26/01--01036--006 *****122.50 *****78.75

Dear Madam/Sir:

Enclosed for filing please find the Articles of Incorporation for Tony's Express Trucking, Inc; an acceptance of the designation as Registered Agent of this corporation: and a money order for the appropriate filing fees and charges in the amount of \$122.50.

After filing please forward a certified copy of the Articles to Anthony R. Bulgin at 7451 NW 16th Street, Plantation Fl 33313

Thank you for your attention in this matter.

Very truly yours,

Anthony R. Bulgin

ARB:am

FILED

01 JUL -5 PN 3: 36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 27, 2001

ANTHONY R BULGIN 7451 NW 16TH STREET #310 PLANTATION, FL 33313

SUBJECT: TONY'S EXPRESS, INC. Ref. Number: W01000014886

We have received your document for TONY'S EXPRESS, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6926.

Gina Bullock Document Specialist New Filing Section

Letter Number: 301A00038741

ARTICLES OF INCORPORATION

FILED

01 JUL -5 PM 3: 36

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I - NAME

The name of this corporation is TONY'S EXPRESS TRUCKING, INC.

ARTICLES II - DURATION

This corporation shall have perpetual existence commencing on the date of the filing of these Articles with the Department of State.

ARTICLE III – PURPOSE

The natures of business and the objects and purposes proposed to be transacted, promoted and carried on, are to do with any and all the things herein mentioned, as fully and to the same extent as natural persons might or could do, and in any part of the world, viz: "The purpose of this corporation is to engage in any lawful act or activity for which corporations may be organized under the laws of the United States and of the State of Florida."

ARTICLE IV - CAPITAL STOCK

The amount of total authorized capital common stock of the corporation is divided into one thousand (1000) shares having a par vale of \$1.00 per share. These common stocks shall be designated as "Common Shares."

ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation shall have the right to purchase his pro rata share thereof (as nearly as many are done without issuance of fractional shares) at the price at which it is offered to others.

ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The street address and mailing address of the initial registered office of this corporation is:

7451 NW 16th Street #310, Plantation FL 33313

and the name of the initial registered agent of this corporation at that address is:

Anthony R. Bulgin

ARTICLES VII - INCORPORATOR

The name and mailing address of the incorporator signing these Articles is:

Anthony R. Bulgin 7451 NW 16th Street #310 Plantation, Florida 33313

ARTICLE VIII - INITIAL BOARD OF DIRECTORS

The powers of the incorporator are to terminate upon filing of the Certificate of Incorporation, and the Corporation shall initially have one (1) director to hold office until the first annual meeting of the stockholders and their successors shall have been duly elected and qualified, or until their earlier resignation, removal from office or death. The number of Directors may be either increased or decreased from time to time in accordance with the By-Laws of the Corporation. The name and address of the initial Directors are:

Anthony R. Bulgin 7451 NW 16th Street #310 Plantation FL 33313

ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any Officer or Director, or any former Officer or Director, to the full extent permitted by law.

ARTICLE X - AMENDMENT

The Directors shall have power to amend or repeal any provision contained in these Articles of Incorporation, to make and to alter or amend the By-Laws; to fix the amount to be reserved as working capital, and to authorize and cause to be executed, mortgages and liens without limits as to the amount, upon the property and franchise of the Corporation.

With the consent in writing and pursuant to a vote of the holders of a majority of stock issued and outstanding, the Directors shall have the authority to dispose, in any manner, of the whole property of this Corporation.

The By-Laws shall determine whether or to what extent of the accounts and books of this corporation, or any of them shall be open for inspection of the stockholders, and no stockholder shall have the right of inspecting any account, or book or document of this Corporation, except as otherwise required by the law or the By-Laws, or resolution of the stockholders.

The stockholders and Directors shall have power to hold their meetings and keep the books, documents and papers of the Corporation outside the State of Florida, at such places as may be from time to time designated by the By-Laws or by resolution of the stockholders or Directors, except as otherwise required by the laws of the State of Florida.

It is the intention that the objects, purposes and powers specified in Article III hereof shall, except where otherwise specified in said Article, be no wise limited or restricted by reference to or inference from the terms of any clause or Article in this Articles of Incorporation, but that

the objects, purposes and powers specified in Article III and in each of the clauses or Article of this charter shall be regarded as independent objects, purposes and powers.

IN WITNESS WHEREOF, I, the undersigned Incorporator competent to contract, for the purpose of forming a Corporation under the laws of the State of Florida, do make, file and record this Articles of Incorporation and do certify that the facts herein are true, and I have accordingly hereunto set my hand and seal this 5th day of July 2001 A.D.

Anthony R. Bulgin

STATE OF FLORIDA)

COUNTY OF BROWARD)

Before me the undersigned Notary Public of the State of Florida personally appeared Anthony R. Bulgin to me well known and known to me to be the individual described in and who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal this 5th day of July 2001A.D.

Notary Public

State of Florida at Large

AYPU DIDE LONG 2 - 18 COMMISSION # CC 143587

Expires May 18, 2002

BONDED THRU
OF PUR ATLANTIC BONDING CO., INC.

My Commission Expires:

(NOTARY SEAL)

CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

Tony's Express Trucking, Inc.

2. The name and address of the registered agent and office are:

Anthony R. Bulgin 7451 NW 16th Street #310 Plantation, Florida 33313

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statues relating to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

Anthony R. Bulgin

Date: July 5th, 2001 A.D.

O1 JUL -5 PM 3: 3
SECRETARY OF STATE
TALL AHASSEF FLORIDA

STATE OF FLORIDA)

COUNTY OF BROWARD)

Before me the undersigned Notary Public of the State of Florida personally appeared Anthony R. Bulgin to me well known and known to me to be the individual described in and who executed the foregoing Certificate of Designation Registered agent/Registered Office, and he acknowledged before me that he executed the same freely and voluntarily for the purpose therein expressed.

WIFNESS my hand and official seal this 5th day of July 2001 A.D.

Notary Public

State of Florida at Large

Didia Lopez
Commission # CC 743587
Expires May 18, 2002
BONDED THRU
OF FOR ATLANTIC BONDING CO...INC.
My Commission Expires:

(NOTARY SEAL)