## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR) DOCUMENT#** P01000067609



FILED
Mar 17, 2003 8:00 am
Secretary of State

| 1. Entity Na<br>SIMON'S   |   | HOUSE, INC.                       |                        | . 000   |  |  | 03-1  | 7-2003 90666  | 002 ***150                             | .00                      |  |
|---|---|-----------------------------------|------------------------|---|--|--|---|---|--|--------------------------|--|
|   |   |                                   |                        | Mailing Address<br>2119 LUSITANIA DR<br>SARASOTA FL 34231 |  |  |   | 1466 <b>40</b> 114 <b>80</b> 14 <b>80</b> 14 <b>8</b> 0 | N <b>is B</b> irki 1 <b>4818 1</b> 400 | <b>40</b> 114 (811 182): |  |
| Principal Place of Business     Address   |   |                                   |                        |   |  |  |   |   |  |                          |  |
| Suite, Apt. #, etc.   |   |                                   | Suite                  | Suite, Apt. #, etc.                                       |  |  | ☐ CHECK HERE IF MAKING CHANGES                      |   |  |                          |  |
| City & State  |   |                                   | City                   | City & State  |  |  | 4. FEI Number 65-1121518 Applied For Not Applicable |   |  |                          |  |
| Zip Country   |   |                                   | Zip                    |   | Country  |  | 5. Certificate of Status                            | Desired   | \$8.75 Ad                              | ditional                 |  |
|   | and Address of Curr                       | ent Registere                     | d Agent                |   | 7. Name and Address of New Registered Agent    |  |   |   |  |                          |  |
|   |   | •                                 | <del></del>            |   | Name   |  | THE PAGE OF   | Of Now Hogistere  | A Agent                                |                          |  |
| SIMON, KIRBY<br>2119 LUISTANIA DR   |   |                                   |                        |   | Street A                                       | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |                          |  |
| SARASOTA FL 34231   |   |                                   |                        |   |  |  |   | <del></del>   |  |                          |  |
|   |   |                                   |                        |   | City   |  | 1 <u>1</u>  | <b>F</b>  | Zip Cod                                | e                        |  |
| 8. The above the obligation   | named entity<br>tions of regist           | submits this statemer ered agent. | t for the purpo        | ose of changing its                                       | registered office o                            | r registere  | d agent, or both, in the S                          | State of Florida. I a                                   | m familiar with,                       | and accept               |  |
| SIGNATURE   | Signature, typed                          | or printed name of registered ag  | ent and title if appli | cable. (NOTE  | : Registered Agent signa                       | ture required w                                    | when reinstating)                                   | DATI  | <u> </u>                               | {                        |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                                   |                        |   |  |  | 9. Election Can<br>Trust Fund C                     | npaign Financing fontribution.                          |  | O May Be<br>I to Fees    |  |
| 10.   |   | OFFICERS A                        | ND DIRECTOR            | RS  | 11.  |  | ADDITIONS/CHANGE                                    | S TO OFFICERS A   | ND DIRECTORS                           | 3 IN 11                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | P<br>KIRBY, SIN<br>2119 LUIS<br>SARASOTA  | tania dr                          |                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |   | ☐ Change                               | Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | ST<br>KIRBY, MIC<br>2119 LUIS<br>SARASOTA | Tania dr                          |                        | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   | •   | Change                                 | Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                        | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  |   |   | ☐ Change                               | Addition                 |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ·   |                                   |                        | Dolete  | NAME STREET ADDRESS CITY-ST-ZIP                |  |   |   | Change                                 | Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   |                                   |                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |   | ☐ Change                               | Addition                 |  |
| IITLE<br>NAME<br>STREET ADDRÉSS<br>SITY-ST-ZIP  |   |                                   |                        | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |   |   | ☐ Change                               | Addition                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all paper like ampowered.

941 924-1412