2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 26, 2004 8:00 am Secretary of State

DOCUMENT # P01000067131 1. Entity Name BECK BROTHERS ENTERPRISES, INC.								04-26-2004 90414 044 ***150.00				
Principal Place C/O BUFFMA 350 ROYAL F PALM BEACE	N P <u>alaninay #</u> I, FL 334 8 6	Mailing Address C/O BUFFMAN 350 ROYAL PALM WAY #409 PALM BEACH, FL 33480										
2. Principal P	lace of Busin	3. Mailing Address Clo Huffman										
350 ROYAL PALM WAY #409			350 RU	Suite, Apt. #, etc. 350 RUYAL POLM WAY TYO				04202004 Chg-P CR2E034 (10/03)				
POLM BOACH E			Power State	ti'		4. FEI Numb 65-111				pplied For ot Applicable		
3348	180 USA		33480 Colum		ኋ	5. Certificate of Status Des		of Status Desired	\$8.75 Additional Fee Required			
	6. Name	Registered Age	Registered Agent			7. Name and Address of New Registered Agent						
HUFFMAN 350 ROYA SUITE 409	L PALM V					Street Address (P.O. Box Number is Not Acceptable)						
PALM BEA	ACH, FL 3	_			City			FL Zip Code				
		y submits this statement fo	or the purpose of	changing its	s registere	d office or reg	istere	ed agent, or bo	th, in the State of Flo		familiar with,	and accept
the obligations of registered agent.												
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered							quired	when reinstating)		DATE		
FIL After Ma	aign Finan stribution.			00 May Be ed to Fees								
10.	50	OFFICERS AND			11.			ADDITIONS	/CHANGES TO OFF	ICERS AND		
TITLE NAME STREET ADDRESS CITY-ST-ZIP		CHARD B FMAN, 350 ROYAL PA ACH, FL 33480		Delete TITLE NAM! WAY, #409 STRE							☐ Change	☐ Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with a second wit												

Hackment KENT HUFFMAN

ATTORNEY AT LAW 350 ROYAL PALM WAY SUITE 409 PALM BEACH, FLORIDA 33480 P01000067131

Telephone: (561) 833-5833 Fax: (561) 835-0855 e-mail: huffmank@bellsouth.net

DATE: 4/20/04

FROM: Kent Huffman, Esq.

RE: Corporate Annual Report.

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REMARKS: As a result of a change in the Annual Report filing process and an oversight on my part, the Annual Report for your corporation has not yet been sent to Tallahassee. Please sign, date, and insert your day time phone number on the enclosed form where indicated, and mail it to—the Secretary of State in the enclosed envelope, along with a check payable to SECRETARY OF STATE, in the amount of \$150.00. The envelope going to the Secretary of State must be postmarked by May 1st, or we will be charged a \$400.00 penalty. I apologize for the last minute notice. I will be forwarding Waivers and Minutes of the Annual Meeting of the Corporation for your review and signature shortly, but do not wait for them. Please send the Report now.

Thank you for your cooperation.