

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Jul 30, 2002 8:00 am
Secretary of State

07-30-2002 90376 008 ***150.00

DOCUMENT # P01000067056

1. Entity Name

Coast To Coast Draperies & Installations Inc.
C.T.C.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

20536 NE 6th Ct

Suite, Apt. #, etc.

3. Mailing Address

Suite, Apt. #, etc.

City & State

North Miami Beach

City & State

FL

Zip

33179

Country

USA

Zip

33179

Country

USA

4. FEI Number

65-1117173

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

MARC A. UFFNER

Street Address (P.O. Box Number is Not Acceptable)

20536 NE 6th Ct.

City

NMB

FL

Zip Code

33179

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

6/16/02

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back)

☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution.

☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

| | |
|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | President Dawn M. Uffner 20536 NE 6th Ct NMB, FL 33179 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Vice President MARC A. UFFNER 20536 NE 6th Ct. NMB FL 33179 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | Secretary MARC A. UFFNER 20536 NE 6th Ct. NMB, FL 33179 |
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**DO NOT WRITE
IN THIS SPACE**

CR2E034B (12/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/16/02

Date

786-271-6475

Daytime Phone #

Attachment

C. COAST TO COAST INSTALLATIONS INC. 20536 NE. 6TH. CT. NORTH MIAMI BEACH, FL. 33179

T. PHONE: 305-651-2133 FAX: 305-651-7007 CELL: 786-2716475

C.

6/16/02

NUMBER P01000067056

123041

DEAR FLORIDA DEPARTMENT OF STATE, I CALLED LAST WEEK TO FIND OUT THAT I HAD NOT RECEIVED A LETTER OF RENEWEL FOR MY COMPANY. I SPOKE TO A VERY NICE PERSON WHO TOLD ME TO WRITE THIS LETTER AND SEND 150.00. I APOLIGIZE FOR BEING DELINQWINT BUT BLAME THE US. POSTAL SERVICE I HAVE ENCLOSED A COMPANY CHECKS FOR 150.00 AND HOPEFULLY THIS WILL NEVER HAPPEN AGAIN.

THANK YOU

MARC A. UETNER
VICE PRESIDENT

Attachment

P01000067056

[REDACTED]

123041

6/11/02

NUM: P01000067056 ST: FL ACTIVE/FL PROFIT FLD: 07/02/2001 3:46 PM
NAME : COAST TO COAST DRAPERIES & INSTALLATION, INC.
PRINCIPAL: 20536 NE 6 CT
ADDRESS N MIAMI BCH, FL 33179
RA NAME : UFFNER, MARC A
RA ADDR : 20536 NE 6 CT
ANN REP : * NONE FILED *

6/11/02

CORP NUMBER: P01000067056 OFFICER/DIRECTOR DETAIL SCREEN 3:47 PM
TITLE: D
NAME: UFFNER, MARC A
20536 NE 6 CT
N MIAMI BCH, FL 33179

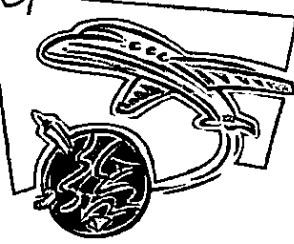
Attachment

**COAST TO COAST DRAPERIES &
INSTALLATIONS INC.**

20536 NE 6TH CT.

NORTH Miami Beach, FL 33179

PH: 305 651-2133 FAX 305 651-7007



June 16, 2002

NUMBER: P01000067056

118262

123041

THE FOLLOWING IS A CORPORATE MEETING MINUTES HELD JUNE 16, 2002 8:30 PM.

DUE TO THE INJURIES OF MARC UFFNER, HE HAS ANNOUNCED HE WILL IS STEPPING DOWN AS PRESIDENT AND OWNER OF CTC DRAPERIES & INSTALLATIONS INC. AS OF TODAY DAWN M. UFFNER THE WIFE OF MARC UFFNER WILL BE 100% OWNER OF THE COMPANY. MR. MARC UFFNER WILL BE VICE PRESIDENT AND WILL STAY ON AS SECRETARY. DAWN UFFNER IS OFFICIALLY PRESIDENT OF THE COMPANY FROM THIS DAY FORTH. DAWN UFFNER WILL TAKE ON THE DAY TO DAY OPERATIONS AS OF MONDAY JUNE 17, 2002 AS SO RECORDED IN THE COMPANY DOCUMENTS AND THE STATE OF FLORIDA.


PRESIDENT


VICE PRESIDENT & SECRETARY