

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

FILED

**CORPORATION
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE
Secretary of State
DIVISION OF CORPORATIONS

03 OCT -6 PM 1:35

SECRETARY OF STATE
TALLAHASSEE FLORIDA

DOCUMENT # P01000066985

1. Corporation Name

Cosken Manufacturing, Inc

2. Principal Office Address

440 Plumosa Ave

Suite, Apt. #, etc.

3. Mailing Office Address

440 Plumosa Ave

Suite, Apt. #, etc.

City & State

Casselberry, FL

Zip

32707

Country

Seminole

City & State

Casselberry, FL

Zip

32707

Country

Seminole

4. Date Incorporated or Qualified
To Do Business in Florida

7/2/01

5. FEI Number

810546074

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name

John C. Englehardt

Street Address (P.O. Box Number is Not Acceptable)

1524 E Livingston St

Suite, Apt. #, Etc.

City

Orlando

State

FL

Zip Code

32803

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of
Registered Agent

REGISTERED AGENT MUST SIGN

Date

9/30/03

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
P/D	Burton J. Lewis	510 Power Rd	Sanford FL 32771

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Burton J. Lewis

Date

9/30/03

Daytime Phone #

321 377 1268

CR2E081 (10/02)

2/10/6