

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000066807

FILED  
Apr 29, 2004  
Secretary of State

**Entity Name:** QUICK STOP INC OF WINTER HAVEN

**Current Principal Place of Business:**

3562 CYPRESS GD RD  
WINTER HAVEN, FL 33884

**New Principal Place of Business:**

3562 CYPRESS GARDEN RD  
WINTER HAVEN, FL 33884

**Current Mailing Address:**

3562 CYPRESS GD RD  
WINTER HAVEN, FL 33884

**New Mailing Address:**

3562 CYPRESS GARDEN RD  
WINTER HAVEN, FL 33884

**FEI Number:** 59-3727641

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

PARMINDER, SAHOTA  
3562 CYPRESS GARDEN RD  
WINTER HAVEN, FL 33884 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: PARMINDER, SAHOTA  
Address: 3562 CYPRESS GARDEN RD  
City-St-Zip: WINTER HAVEN, FL 33884

Title: VPD (X) Delete  
Name: SUDHEER, GHAY  
Address: 3562 CYPRESS GARDEN RD  
City-St-Zip: WINTER HAVEN, FL 33884

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SAHOTA PARMINDER

PD

04/29/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date