

P0100006791
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

FILED
01 JUL - 9 AM 9:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: SUSHI LAKE, INC.

(Proposed corporate name - must include suffix)

800004338128--6

-06/01/01--01068--018

*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM:

H. Kevin Kim

Name (printed or typed)

7061 W. Commercial Blvd Ste SE

Address

TAMARAC, FL 33319

City, State & Zip

(954) 599-9544

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State

June 25, 2001

H KEVIN KIM
7061 W COMMERCIAL BLVD, SUITE 5E
TAMARAC, FL 33319

SUBJECT: SUSHI LAKE, INC.
Ref. Number: W01000014605

We have received your document for SUSHI LAKE, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent and street address must be consistent wherever it appears in your document.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6052.

Pamela Smith
Document Specialist
New Filings Section

Letter Number: 801A00038197

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01 JUL -9 AM 9:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARRICLE I NAME

The name of the corporation shall be:

Sushi Lake , INC.

ARTICLE II PRICIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

809 Lake Avenue Lake Worth, FLORIDA 33460

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500 Shares ---- Par value of \$1.00 each

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
Andrew Jun	President & Registered agent	16100 South Post Rd Apt 303 Weston, Fl 33331

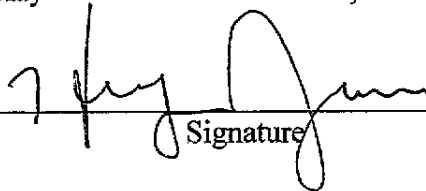
ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Andrew Jun 16100 South Post Rd Apt 303 Weston, FL 33331

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

23 day of May , 2001



Signature

Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

FILED

01 JUL -9 AM 9:06

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**OATH OF ACCEPTANCE
OF
REGISTERED AGENT**

The undersigned, having been named as the registered Agent / Officer for:

Sushi Lake, Inc.

At the place described in the attached Article of Incorporation 16100 South Post Rd #303 Weston, FL 33331 **Andrew Jun**, by its duly authorized officer, hereby agrees to act in this capacity and agree to comply with the provisions of all statutes relative to the and complete performance of those duties, and further, is familiar with and accepts the duties and obligations in the Section 607.0505 of the Florida Statutes.

Date: May 23, 2001



Andrew Jun, President