## P01000000019

(Requestor's	Name)	
(Address)		
(Address)		
(City/State/Z	ip/Phone #)	
PICK-UP W	VAIT MAIL	
(Business E	ntity Name)	
(Document Number)		
Certified Copies Ce	rtificates of Status	
Special Instructions to Filing Officer:		
i		
<i>'</i>		

Office Use Only



06/25/07--01055--013 \*\*35.00

07 JUN 25 PM 12: 27

SECRETARY OF STATE DIVISION OF CORPORATIONS

## **COVER LETTER**

		•			
TO:	Amendment Section				
	Division of Corporations				
		1			
SUBJE	ECT: Albanese-Popkin Hugh	es Cove Inc 11			
	(Name of Corpo	oration)			
		,			
DAGE	MENT NUMBER: <u>X010000666619</u>				
DOCU	DOCUMENT NUMBER: 1000000000000000000000000000000000000				
The en-	closed Statement of Change of Registered Office/Ag	gent and fee are submitted for filing.			
Please	return all correspondence concerning this matter to t	the following:			
	Unna Sandberg Name of Contact	<b>4</b>			
	(Name of Contact	(Person)			
		•			
	Albanese-Popkin	Luches Coure Inc IT			
	(Firm/Comp)	9nv)			
	(i min comp.				
	1200 5 0	a / a 4 11			
	1200 S. Rogers Cir	E1-6 # 11			
	(Address)	) \ \'			
	4				
		22 1/2 M			
	Boca Raton FL (City/State and Z	2278/			
	(City/State and Z	ip Code)			
Eas for	ther information concerning this matter, please call:				
roi iui	ther information concerning this matter, please can.				
	) 5 16				
$\underline{U}$	(Name of Contact Person)	1(561) 994-1375			
	(Name of Contact Person)	(Area Code & Daytime Telephone Number)			
Enclosed is a \$35.00 check made payable to the Department of State.					
Literation is a 422.00 entern many payment to any 24 parameter or source.					
	Mailing Address:	Street Address:			
	Mailing Address: Amendment Section	Amendment Section			
	Division of Corporations	Division of Corporations			
	•				
	P.O. Box 6327	Clifton Building			
	Tallahassee, FL 32314	2661 Executive Center Circle			
		Tallahassee, FL 32301			

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of chan	ge is submitted for a corporation o	7.0502, 607.1508, or 617.1508, Florida Statute organized under the laws of the State of <u>Flor</u> registered agent, or both, in the State of Florida	ida_
1. The name of th	e corporation: <u>Albanese-F</u>	Popkin Hughes Cove Inc.	#
2. The principal o	ffice address: 1200 S. P.	ogers Circle Suite 11	
	BOCA EX	Hon, FL 33481	
3. The mailing ad	dress (if different):		
4. Date of incorpo	oration/qualification: 7-5-0	Document number: P010000	66619
5. The name and a Florida Departs	<del>-</del>	ered agent and registered office on file with the	
_	Edward F	opKin	
•	5355 TOW	n Center Rd Suite 801	
-		on, FL 33486	ON SEC
6. The name and : (if changed):		d agent (if changed) and /or registered office	NISION OF JUN 25
-	Edward	D. Popkin, PA	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
_	5355 To	wn Center Suite 801 con, FL 33486	N. S.
	(P.O. Box NOT acc	eptable)	27
-			
The street address as changed will be	s of its registered office and the special identical.	street address of the business office of its regi	istered agent,
Such change was authorized by the	authorized by resolution duly action of the corporation has be	dopted by its board of directors or by an officen notified in writing of the change.	er so
	)/	Edward D. Pop (Printed or typed name and title)	Kin
I hereby accept to I further agree to of my duties, and document is hein	to an officer or director)  he appointment as registered age be comply with the provisions of a l I am familian with and accept the officed merely to reflect a change been notified in writing of this ch	ent and agree to act in this capacity. Il statutes relative to the proper and complete he obligation of my position as registered age e in the registered office address, I hereby co	
	4/	6-18-07 (Date)	
/	fature of Registered Agent)	(Date)	
If signing on beh			
Edward	D. Pop Kin, PA		

\* \* \* FILING FEE: \$35.00 \* \* \*