FILED Feb 17, 2003 8:00 am Secretary of State

02-17-2003 90214 046 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

P01000065842

1. Entity Name

EXCEL CONSTRUCTION OF SOUTH FLORIDA, INC.



Principal Place of Business 8830 NW 19TH STREET CORAL SPRINGS FL 33071 Mailing Address 8830 NW 18TH STREET CORAL SPRINGS FL 33071

| 2. Principal Place of Business 3450 EXECUTIVE Way | | 3. Mailing Address 3450 Executive Way | | | | | |
|--|---|---------------------------------------|-------------------------------|--|-------------------------------------|----------|--|
| 5430 Suite, Apt. | | Suite, Apt. #, etc. | The way | CHECK HERE IF M | AKING CHANGES | | |
| | | City B Chara | | 4 FFI Number | Applied For | 7 | |
| Milegman, FLorida | | Mikamak, FLorida | | 4. FEI Number 65-1119323 | Not Applicable | <u>-</u> | |
| 330° | 2.5 Country USA | ^{Zip} 33025 | Country USA | 5. Certificate of Status Desired | □ \$8.75 Additional Fee Required | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and Address of New Regis | tered Agent | 7 | |
| | | | Name | Name | | | |
| GLICK, RICHARD I | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | |
| 7737 NORTH UNIVERSITY DRIVE | | | | | | \dashv | |
| SUITE 104 | | | - | | Tip Code | 4 | |
| TAMARAC FL 33321 | | | City | | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| | | | | | | 1 | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 | | | • | Election Campaign Financi Trust Fund Contribution. | ng \$5.00 May Be | | |
| Make Check Payable to Florida Department of State | | | | İ | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICER | | ٦, | |
| TITLE | PD DDATT WILLIAM | ☐ Delete | TITLE NAME | | Change Addition | 1 3 | |
| NAME STREET ADDRESS | Pratt, William 8830 NW 18TH Street | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | CORAL SPRINGS FL 33071 | | CITY-ST-ZIP | | | غ [| |
| TITLE | VPSD | ☐ Delete | TITLE | | ☐ Change ☐ Addition | ا رُ | |
| NAME | WOLF, WILBUR | | NAME | | | | |
| STREET ADDRESS CITY-ST-ZIP | 9816 N.W. 41ST STREET SUNRISE FL 33322 | | STREET ADDRESS CITY-ST-ZIP | | | | |
| TITLE | SUNNISE FL 33322 | Delete | TITLE | | ☐ Change ☐ Addition | <u></u> | |
| NAME | | Li Delete | NAME | | _ , _ | | |
| STREET ADDRESS | | | STREET ADDRESS | | | 1 | |
| CITY-ST-ZIP | , <u>, , , , , , , , , , , , , , , , , , </u> | | CITY-ST-ZIP | | | \dashv | |
| TITLE | | ☐ Delete | TITLE NAME | | ☐ Change ☐ Addition | ' | |
| NAME STREET ADDRESS | - | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | |
| TITLE | | ☐ Delete | TITLE | | ☐ Change ☐ Addition | ١ | |
| NAME | | | NAME | | | | |
| STREET ADDRESS | | | STREET ADDRESS CITY-ST-ZIP | | | | |
| CITY-ST-ZIP | | ☐ Delete | TITLE | <u> </u> | ☐ Change ☐ Addition | \dashv | |
| TITLE NAME | | □ Delete | NAME | | C Susage C Modeled | | |
| STREET ADDRESS | | | STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | | 4 | |
| | | | | Section 440 07(0)(2) Elected Obstacle Library | han anneit, elant elan informaction | - 1 | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Bas 2/13/02

954-447-715

Daytime Phone #