

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000065793

Entity Name: ATLANTIC DAYTONA, INC.

FILED
Mar 23, 2002 8:00 AM
Secretary of State

Current Principal Place of Business:

6065 10TH AVE. NORTH
GREENACRES, FL 33463

New Principal Place of Business:

Current Mailing Address:

6065 10TH AVE. NORTH
GREENACRES, FL 33463

New Mailing Address:

FEI Number: 65-1118663

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BUTCH, PARK I
6065 10TH AVE. NORTH
GREENACRES, FL 33463

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: BUTCH, PARK I
Address: 6065 10TH AVE. NORTH
City-St-Zip: GREENACRES, FL 33463

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: BUTCH, PARK I
Address: 6065 10TH AVE. NORTH
City-St-Zip: GREENACRES, FL 33463

Title: CD () Change (X) Addition
Name: STREIT, EDWARD F
Address: 6902 OLD WHISKEY CREEK DRIVE
City-St-Zip: FT. MEYERS, FL 33919

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PARK I. BUTCH

PD

03/23/2002

Electronic Signature of Signing Officer or Director

Date