

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

**APPLICATION
FOR
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

02 DEC 13 PM 1:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P01000065118

1. Corporation Name

CREEK CLUB NO. 1, INC.

Principal Place of Business

8000 TATUM WATERWAY DRIVE
UNIT #4
MIAMI BEACH FL 33141

Mailing Address

8000 TATUM WATERWAY DRIVE
UNIT #4
MIAMI BEACH FL 33141

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

4. Date Incorporated or Qualified
To Do Business in Florida

06/29/2001

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. FEI Number

071693315

Applied For

Not Applicable

City & State

City & State

Zip

Country

Zip

Country

6. CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

1 Title(s)	2 Name of Officers and/or Directors	3 Street Address of Each Officer and/or Director	4 City / State / Zip
P	PEREZ, RAFAEL	8000 TATUM WATERWAY DRIVE #4	MIAMI BEACH FL 33141
T	MENDOZA, LUIS	8000 TATUM WATERWAY DRIVE #1	MIAMI BEACH FL 33141
S	ALONSO, JOAQUIN AMPARO MERCEDES	8000 TATUM WATERWAY DRIVE #3	MIAMI BEACH FL 33141
S		" " " " #3	" " " "

800008881258
11/08/02--01004--018 **175.00

8. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525

9. Name and Address of New Registered Agent

Name

LUIS MENDOZA

Street Address (P.O. Box Number is Not Acceptable)

7801 ABBOTT AVE

Suite, Apt. #, Etc.

402

City

MIAMI BEACH

State

FL

Zip Code

33141

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S. or 617.0505, F.S.

Signature of
Registered Agent

Luis Mendoza **SIGNATURE REQUIRED**
REGISTERED AGENT MUST SIGN

Date

11/05/02

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Luis Mendoza **SIGNATURE REQUIRED**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11/05/02

Date

Daytime Phone #

(305) 867-0298

CR2E040 (8/02)

From: Creek Club No. 1, Inc
8000 Tatum Waterway Drive

Subject: Creek Club No. 1, Inc

Ref Number: P01000065118

To whom it may concern:

I have never received any annual report from this office, concerning the
issues mention in this letter.

Loaning forward your understanding.

Luis Gonzalez
Treasurer

12/11/02