## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT#**

P01000064815

1. Entity Name

HOMAN SERVICES, INC.



## **FILED** Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90188 035 \*\*\*150.00

						-		]				
Principal Place of Business 1124 NE 16TH AVE OCALA FL 34470				Mailing Address 1124 NE 16TH AVE OCALA FL 34470								
2. Principal Place of Business				3. Mailing Address				- 				
Suite, Apt. #, etc.				Suite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES				
City & State				City & State				4. FEI Number	59-372820	8		oplied For ot Applicable
Zip		Country		Zip	Cour	ntry		5. Certificate of	of Status Desired		\$8.75 Ad Fee Require	
	6. Name	and Address	of Current Re	gistered Agent	<del></del>			7. Name and	Address of New	Registered A	Agent	
				Name								
HOMAN IAMES							,					
HOMAN, JAMES 1124 NE 16TH AVE			3. *	Street Address			ldress (l	(P.O. Box Number is Not Acceptable)				
			2.50									
OCALA FL	L 34470		· .e			}						
		•.	* .			City				FL	Zip Cod	ie
	. ,	· .	11 .								<u>'  </u>	
	e named entity tions of regist		statement for th	e purpose of changing i	its register	ed office or	register	ed agent, or both	n, in the State of F	-lorida. I am 1	amiliar with,	and accept
) <sub>•</sub>	Signature, typed	or printed name of r	egistered agent and	itle if applicable. (NO	OTE: Registere	ed Agent signatu	re required	I when reinstating)		DATE		
Afte Make Check	r May 1, 200				111.			Trus	ction Campaign F	ion.	] Adde	00 May Be d to Fees
10.	l no	, Orr	ICERS AND DI			-1		ADDITIONS/CHANGES TO OFFICERS AND D				
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD HOMAN, J 1124 NE 1 OCALA FL	6TH AVE	4	☐ Delete		1	1/2	IMAN, S H NE CAIA	Shirley 16 AVA El 344	70	Change	Addition
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indicated of the cor	d on this repor	t or suppleme ne receiver or t	intal report is tru trustee empowe	is filing does not qualify ue and accurate and tha ered to execute this repo all other like empowere	it my signa ort as requ	stura chall h	ive the s	came lenal ettect	as it made linde	r cath: that I a	am an office	r or director - I

**SIGNATURE:**