2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR DOCUMENT#** P01000064787 1. Entity Name YORK & GOLDMAN MORTGAGE, CORP.



FILED May 05, 2003 8:00 am Secretary of State

05-05-2003 90388 016 ***150.00

| Principal Place of Business 2101 W. COMMERCIAL BLVD SUITE # 3500 FORT LAUDERDALE FL 33309 | | | Mailing Address 16720 HARBOR CT FORT LAUDERDALE FL 33326 | | | | | | | |
|--|------------------------------------|--------------------------|--|---------------------|--|------|---|--|--|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | [10] [10] [10] [10] [10] [10] [10] [10] | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | |
| City & State | | | City & State | | | | 4. | . FEI Number 65-1114338 Applied For Not Applicable | | |
| Zip Country | | | Zip Count | | | try | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| | 6. Name | and Address of Current F | Register | egistered Agent | | | 7. | Name and Address of New Registered Agent | | |
| | | | | | | Name | | | | |
| SANCHEZ-BANARD, JOSE ALBERTO 16720 HARBOR CT | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| WESTON | FL 33326 | | | | <u></u> | | | | | |
| | | | | | City | | FL Zip Code | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | |
| FILE NOW!!!- FEE IS \$150.00 | | | | | | | | | | |
| | | 03 Fee will be \$550.00 | | | | | | 9,-Election Campaign Financing \$5.00 May Be | | |
| Make Check Payable to Florida Department of | | | | State | | | | Trust Fund Contribution, LJ Added to Fees | | |
| 10. | | | | | 11. | | A | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Sanchez 16720 Ha Weston | | πο | ☐ Delete | | , | | Change Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | B . | ſ | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | □ Delete | | ſ | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS . CITY-ST-ZIP | | | - . | ☐ Delete | | ſ | | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | í | | Change Addition | | |
| TITLE NAME STREET ADDRESS | | | | ☐ Delete | TITLE NAME STREE | (| | ☐ Change ☐ Addition | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ED NAME OF SIGNING OFFICER OR DIRECTOR