## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 23, 2002 8:00 am Secretary of State

| DOCUI   | MENT #                                  | P010000                                       | 64736   |   |                     | 05-23-   | -2002 90070       | 017 ***150.00                  |  |
|---|---|---|---|---|---------------------|--|-------------------|--------------------------------|--|
| A   | CORNER (                                | LUPBOARD,                                     | , lac.  | <b>√</b>  | į.                  | <b>.</b> .   |                   |                                |  |
|   | DO NOT                                  | WRITE   | IN THIS S   | PACE  |                     |  |                   |                                |  |
| 2. Principal Place of Business  1029 SHIMMERING SAND DRIVE  Suite, Apt. #, etc.  3. Mailing Address 1029 SHIMMERING Suite, Apt. #, etc. |   |   |   |   | kuve                | DO NOT WRITE IN THIS SPACE   |                   |                                |  |
| City & State  OCOEE FL  |   |   | City & State  Oco E FL                                |   |                     | FEI Number 59 - 3/13   | 1569              | Applied For Not Applicable     |  |
| Zip<br><b>3<del>4</del>7</b> (  | Count                                   | ry<br><b>SA</b>                               | <sup>Zip</sup> <b>34761</b>                           | Country US,   | Q.                  | Certificate of Status Desired  | \$ D F            | 8.75 Additional<br>se Required |  |
|   |   |   | ا<br>ا<br>المعاشية الراضي فليك إن يبين - ( ۱۹ م       | Name  |                     | ame and Address of Curre   |                   | gent                           |  |
|   | A A 16 A TURY DATE OF                   | NOT WE<br>HIS SPA                             | of traff was 1  | Street  | Address (P.O.       | OMAS W HEADU<br>Box Number is Not Accepta<br>9 SHIMMERWG                                     | ble)              | VE                             |  |
|   |   |   |   | City  | Oco                 | ======================================   | FL                | Zip Code<br>3 4 761            |  |
| SIGNATURE _   | Ru                                      | ame or egistered agent and                    | THOMAS W. J.  |   | sture required when |  | 3/13/02<br>DATE   |                                |  |
| Tax filing ro<br>(See criteri   | equirement and elect<br>ia on back)     | s to do so.                                   | Amend<br>Make Check Paya                              | y 1, Fee Is \$550.0<br>ed UBR Is \$61.25<br>ible to Departmen |                     | 10. Election Campaign I<br>Trust Fund Contribu   |                   | \$5.00 May Be<br>Added to Fees |  |
| 11. TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P/D<br>THOMAS W<br>1029 SHIM<br>DCOEE R | MERING SAN                                    | _   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                         |                     |  |                   | CROENAR (12)M1                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | V/S/D<br>LISA T. He                     | EADLEY<br>nmering Sai                         | NO DRIVE  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |                     |  |                   |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |   | TITLE NAME STREET ADDRESS CITY+ST-ZIP                         |                     | DO NOT   | WRIT              |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |   | NAME STREET ADDRESS CITY-ST-ZIP                               |                     | IN THIS  | SPAC              |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |   | NAME STREET ADDRESS CITY-ST-ZIP                               |                     |  |                   |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                |                     |  |                   |                                |  |
| indicated<br>of the cor   | on this report or supr                  | olemental report is to<br>rer or trustee empo | ue and accurate and that<br>wered to execute this rep | my signature shall  | have the same       | 119.07(3)(i), Florida Statute<br>legal effect as if made unde<br>orida Statutes; and that my | or noth that I am | an officer or director         |  |