## 2008 FOR PROFIT CORPORATION REINSTATEMENT

| DOCUI<br>1. Entity *4df4<br>CCH INVI   |   |                              |               | FILED 08 NOV 10 PH 2: 38                                       |                         |  |  |  |                |         |                |                             |  |
|--|---|------------------------------|---------------|--|-------------------------|--|--|--|----------------|---------|----------------|-----------------------------|--|
| 5636 BRIDGETOWN RD.  |   |                              |               | Mailing Address<br>5636 BRIDGETOWN RD.<br>CINCINNATI, OH 45248 |                         |  |  | THE LAW STATE  THE LA |                |         |                |                             |  |
| Principal Place of Business - No P.O. Box #     3.   |   |                              |               | I. Mailing Address   |                         |  |  |  |                |         |                |                             |  |
| Suite, Apt. #, etc.  |   |                              |               | Suite, Apt. #, etc.  |                         |  |  |  | INSTAT         |         |                | 08                          |  |
| City & State   |   |                              | Ci            | City & State   |                         |  | 4.   | FEI Numbe<br>58-264  |                | <u></u> | <u> </u>       | pplied For<br>ot Applicable |  |
| Zip  | Country Zip                             |                              |               | 0  | Country                 |  |  | 5. Certificate of Status Desired Sta |                |         |                |                             |  |
|  | 6. Name                                 | and Address of Current       | Registe       | Nome   |                         |  |  | 7. Name and Address of New Registered Agent  |                |         |                |                             |  |
| BAUMAN, STEVEN B<br>25 NE WALTER MARTIN RD. STE 101  |   |                              |               |  |                         | Street Address (P.O. Box Number is Not Acceptable) |  |  |                |         |                |                             |  |
| FORT WAI   |   | 811 Turnbe                   |               |  |                         | May  |  |  |                |         |                |                             |  |
|  |   |                              |               |  |                         | Hicexille<br>City                                  |  |  |                |         | Zip Coo        | ie<br>S S S                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                              |               |  |                         |  |  |  |                |         |                |                             |  |
| SIGNATURE Rollin Fletcher. 11-5-08   |   |                              |               |  |                         |  |  |  |                |         |                |                             |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent algorithms required when refinitiating)  |   |                              |               |  |                         |  |  |  |                | DATE    | -              |                             |  |
| FILE NOW!!! FEE IS \$150.00 After January 1, 2009, Fee will be \$300.00  |   |                              |               |  |                         |  | in accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |  |                |         |                |                             |  |
| 10.  | DP                                      | OFFICERS AND                 | DIRECT        | ORS Delete   | 11.                     | EDP  |  |  | CHANGES TO OF  |         |                | IS IN 11                    |  |
| TITLE<br>NAME  | HETZ, LE                                |                              | , MASI Delete | IE   | رزے                     | CL36BRIDGETOWN RD                                  |  |  |                |         |                |                             |  |
| STREET ADDRESS CITY-ST-ZIP   |   | DGETOWN RD.<br>ATI, OH 45248 |               |  | EET ADDRESS<br>'-ST-ZIP | CINCINNATI, OHIO 45248                             |  |  |                |         |                |                             |  |
| TITLE<br>NAME  | T<br>THOMAS, STEVEN                     |                              |               | ☐ Delete   | TITLE                   | <b>I</b>   |  | ☐ Change ☐ Additio   |                |         |                |                             |  |
| STREET ADORESS CITY-ST-ZIP   | 2611 AND                                | DERSON FERRY RD              |               |  | EET ADDRESS             |  |  |  |                |         |                |                             |  |
| TITLE  |   |                              |               |  |                         | -ST-ZIP<br>E                                       |  |  | 00137          |         |                | Addition                    |  |
| NAME<br>STREET ADDRESS   | ■ · · · · · · · · · · · · · · · · · · · |                              |               |  |                         |  |  | 11/10/08-01020-008 **158.75  |                |         |                |                             |  |
| CITY-ST-ZIP  |   | OH 45002                     |               |  |                         | -ST-ZIP  |  |  | · · · <u>-</u> |         |                |                             |  |
| NAME   | S<br>HETZ, CH                           |                              |               | ☐ Delete   | NAM                     |  |  |  |                |         | ☐ Change       | Addition                    |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   | DGETOWN RD<br>ATI, OH 45238  |               |  |                         | ET ADDRESS<br>-ST-ZIP                              |  |  |                |         |                |                             |  |
| TITLE  |   | <u></u>                      | , ,           | ☐ Delete   | TITLI                   |  |  |  |                |         | Change         | Addition                    |  |
| STREET ADDRESS   |   |                              |               |  | STRE                    | ET ADDRESS   |  |  |                |         |                |                             |  |
| CITY-ST-ZIP<br>TITLE   |   |                              |               | ☐ Delete   | TITLE                   | - ST-ZIP   |  |  |                |         |                | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS   |   |                              |               |  | NAM<br>Stre             | E<br>ET ADDRESS                                    |  |  |                |         |                |                             |  |
| CITY-ST-ZIP  |   |                              | dia ne        |  | CITY                    | -ST-ZIP  |  | N  |                |         |                |                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.   |   |                              |               |  |                         |  |  |  |                |         |                |                             |  |
| SIGNATURE: Austral Collection Secretary 10-28-08 513-708 1420  SIGNATURE: One Dayline Phone & Dayline Phone Phon |   |                              |               |  |                         |  |  |  |                |         |                |                             |  |
| J.J.171  | J.\L.                                   | SIGNATURE AND TYPEP OR       | PRINTED N     | AME OF SIGNING OFFICER   | OR DIREC                | TOR  | 0  |  | Date           | D       | aytime Phone # |                             |  |