

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000064378

**FILED**  
**Jan 13, 2010**  
**Secretary of State**

**Entity Name:** TOM JENKINS ELECTRICAL SERVICE, INC.

**Current Principal Place of Business:**

8153 SW COUNTY RD 796  
LAKE BUTLER, FL 32054

**New Principal Place of Business:**

**Current Mailing Address:**

8153 SW COUNTY RD 796  
LAKE BUTLER, FL 32054

**New Mailing Address:**

FEI Number: 59-3729103

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

JENKINS, THOMAS B JR  
385 SW 2ND AVE.  
LAKE BUTLER, FL 32054 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P  
Name: JENKINS, THOMAS B JR  
Address: 385 SW 2ND AVE.  
City-St-Zip: LAKE BUTLER, FL 32054

Title: VP  
Name: JENKINS, KAREN E  
Address: 385 SW 2ND AVE  
City-St-Zip: LAKE BUTLER, FL 32054

Title: VP  
Name: MORGAN, CLYDE  
Address: 5624 NW HWY 41  
City-St-Zip: JASPER, FL 32052

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KAREN E. JENKINS

VP

01/13/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date