2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000064378

Name:

Address:

City-St-Zip:

MORGAN, CLYDE

5624 NW HWY 41

JASPER, FL 32052

Entity Name: TOM JENKINS ELECTRICAL SERVICE, INC.

FILED Apr 21, 2009 Secretary of State

Current P	rincipal Place	e of Business:	New Principal Place	New Principal Place of Business:	
385 SW 2ND AVE. LAKE BUTLER, FL 32054				385 SW 2ND AVENUE LAKE BUTLER, FL 32054	
Current Mailing Address:			New Mailing Addres	New Mailing Address:	
385 SW 2ND AVE. LAKE BUTLER, FL 32054				385 SW 2ND AVENUE LAKE BUTLER, FL 32054	
FEI Number	: 59-3729103	FEI Number Applied For ()	FEI Number Not Applicable ()	Certificate of Status Desired (X)	
Name and Address of Current Registered Agent:			Name and Address	Name and Address of New Registered Agent:	
The above	LER, FL 3206 named entity e of Florida.		e purpose of changing its registere	ed office or registered agent, or both,	
Electronic Signature of Registered Agent			gent	Date	
Election Car	mpaign Financin	g Trust Fund Contribution ().			
OFFICERS AND DIRECTORS:			ADDITIONS/CHANG	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS	
Title: Name: Address: City-St-Zip:	P (JENKINS, THO 385 SW 2ND A LAKE BUTLER	VE.	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	VP (JENKINS, KAR 385 SW 2ND A LAKE BUTLER	VE	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title:	VP (X) Delete	Title:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: KAREN E. JENKINS VP 04/21/2009