| 2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P01000063999  |  |  |   |                                     | FILED<br>May 27, 2002 8:00 a<br>Secretary of State   |  |
|---|--|--|---|-------------------------------------|--|--|
| 1. Entity Na<br>CORBIN  | CONSULTING SERVICES, IN  |  |   |                                     | 05-27-2002 90327 022 ***150.   | .00  |
| <b>~~</b>   |  |  |   |                                     |  |  |
| Principal Pla   | ace of Business  | Mailing Address  | 1   |                                     |  |  |
| 15777 BOLESTA ROAD #69<br>CLEARWATER FL 33760   |  | 15777 BOLESTA ROAD 365<br>CLEARWATER FL 33760  |   |                                     |  |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |   |                                     |  |  |
| SAME.<br>Suite, Apt. #, etc.  |  | SAME   |   |                                     |  |  |
|   |  | Suite, Apt. #, etc.  |   |                                     | DO NOT WRITE IN THIS SPACE   |  |
| City & Sta  | ale  | City & State   |   | 4.                                  | FEI Number Applied P   |  |
| Zip   | Country  | Zip  | Country   | 5.                                  | Certificate of Status Desired Status Additional  |  |
|   | 6. Name and Address of Current Re  | egistered Agent  |   |                                     | Name and Address of New Registered Agent   |  |
|   | · · · · · · · · · · · · · · · · · · ·  |  | Nāme  |                                     |  |  |
|   | STVES  |  | Street Addr   | ess (P.O.ªl                         | Box Number is Not Acceptable)  |  |
|   | ATER FL 33760  |  |   |                                     | <u> </u>   |  |
|   |  |  | City  |                                     | FL Zip Code  | <u> </u>   |
| . The above   | e named entity submits this statement for t  | he purpose of changing its   | redistered office of red  | nistered ac                         | <b>FL</b>   '  |  |
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|   | Signature, typed or prinkbd same of registered agent and   | 1 tife Il accilcable. (NOTE  | : Registered Agent signature re   |                                     | einstating) DATE   | _  |
|   |  | 1 an   | Lighters of where of some   |                                     | e(Ostatino) Da Te  |  |
| . This corpo  | oration is eligible to satisfy its Intangible  |  |   |                                     |  |  |
| Tax filing i<br>(See criter   | oration is eligible to satisfy its Intangible<br>requirement and elects to do so.<br>rria on back)   | After May 1, 200<br>Make Check Payabl  |   | 00<br>State                         | 10. Election Campaign Financing       \$5.00 May         Trust Fund Contribution.       Added to Fee   | ns   |
| Tax filing i  | requirement and elects to do so.   | After May 1, 200<br>Make Check Payabl  | 2 Fee will be \$550.  | 00<br>State                         | 10. Election Campaign Financing       \$5.00 May         Trust Fund Contribution.       Added to Fee         DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |  |
| Tax filing (<br>(See crite)<br>1.<br>ILE<br>WE  | requirement and elects to do so.<br>ria on back) OFFICERS AND DI   | After May 1, 200<br>Make Check Payabl<br>RECTORS   | 2 Fee will be \$550.<br>te to Department of<br>12.<br>Title<br>NAME   | 00<br>State                         | 10. Election Campaign Financing       \$5.00 May         Trust Fund Contribution.       Added to Fee   | tdition (6)  |
| Tax filing (<br>(See crite)<br>1.<br>TLE<br>ME<br>REET ADDRESS  | requirement and elects to do so.<br>ria on back) OFFICERS AND DI   | After May 1, 200<br>Make Check Payabl<br>RECTORS   | 2 Fee will be \$550.<br>te to Department of<br>12.<br>TITLE   | 00<br>State                         | 10. Election Campaign Financing       \$5.00 May         Trust Fund Contribution.       Added to Fee         DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  | tdition (6)  |
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| Tax filing i<br>(See criter<br>I.<br>WE<br>REET ADDRESS<br>IY- ST-ZIP<br>LE<br>ME   | requirement and elects to do so.<br>ria on back) OFFICERS AND DI   | After May 1, 200<br>Make Check Payabl<br>RECTORS   | 2 Fee will be \$550.<br>te to Department of<br>12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | 00<br>State                         | 10. Election Campaign Financing<br>Trust Fund Contribution.       \$5.00 May<br>Added to Fee         DITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11         Change       Added to Fee   | tdition (6)  |
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