

Advanced Associates, Inc. Accountants & Management Consultants

June 23, 2001.

Florida Department of State Department of Corporation, PO Box 6327, Tallahassee, Fl. 32314

Dear Sirs:

Please find enclosed the following:-

1. Articles of Incorporation of:

V.I.P. SOLUTIONS INC.

2. Our check in the amount of \$78.75 covering normal fees.

We would appreciate if you could process this as soon as possible.

Very truly yours,

James F. Mahon

ADVANCED ASSOCIATES, INC.

FILED

01 JUN 25 PH 1:

SECRETARY OF STATI

G. BULLOCK JUN 2 7 2001

FILED

01 JUN 25 PM 1: 37

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

V.I.P. SOLUTIONS INC.

We, the undersigned, hereby associate ourselves together for the purpose of becoming a corporation under the State of Florida, by and under the provisions of the Statutes of the said State of Florida.

ARTICLE 1

The name of the corporation shall be:

V.I.P. SOLUTIONS INC.

ARTICLE 11

The general nature of the business and the objects and purposes proposed to be transacted and carried on, are to do any and all activities or business permitted under the laws of the United States and of this State, as fully and to the same extent as natural persons might or could do.

ARTICLE 111

CAPITAL STOCK

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be One Thousand (1000) Common Shares of One Dollar (\$1.00) Par Value.

ARTICLE 1V

AMOUNT OF CAPITAL TO BEGIN BUSINESS WITH

The amount of capital with which this corporation shall commence business is One Thousand (\$1,000.00) dollars.

ARTICLE V ...

EXISTENCE OF CORPORATION

The existence of this corporation shall be perpetual unless sooner dissolved according to law.

ARTICLE V1

PRINCIPAL PLACE OF BUSINESS

The principal place of business of the corporation shall be located at:-1729 E. Commercial Boulevard, #226, Ft. Lauderdale, Florida, 33334, and the mailing address shall be the same.

ARTICLE V11

NUMBER OF DIRECTORS

The number of directors of this corporation shall be no less than one (1).

ARTICLE V111

The names and post office addresses of the first Board of Directors and Officers of this corporation shall be:

Adam Shuman, 1729 E. Commercial Blvd., #226, Ft. Lauderdale, Fl. 33334

ARTICLE 1X

The names and post office addresses of each subscriber and the number of shares which each person agrees to take are:

Adam Shuman, 1729 E. Commercial Blvd., #226, Ft. Lauderdale, Fl. 33334...100%

ARTICLE X

The directors of this corporation, in addition to the powers conferred by the laws of the State of Florida, shall have the power to make, alter, amend and repeal the Bylaws, and to set apart, out of any of the funds of the corporation available for dividends, a reserve or reserves for any proper purposes, and to alter or abolish such reserve.

The corporation reserves the right to amend, alter, change, or repeal any provisions contained in these Articles of Incorporation, in any manner now or thereafter prescribed by law, and all rights conferred or officers, directors and stockholders herein are granted subject to this reserve.

STATE OF FLORIDA

COUNTY OF BROWARD

BEFORE ME, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared:

ADAM SHUMAN

To me well known to be the person described in and who executed the foregoing Articles of Incorporation, and they acknowledged before me, each for himself and not one for the other, that he executed the same freely and voluntarily for the purpose therein expressed.

WITNESS my hand and official seal at Broward County, Florida this 23ⁿ day of June, 2001.

OFFICIAL NOTATY SEAL JAMES F MARON

OFFICIAL NOTATY SEAL

OFFICE OFFICE OFFICE OFFICE

OFFICE MY COMMISSION EXPIRES

NOV. 2 2004

P. OFFICE MY COMMISSION EXPIRES

JAMES F. MAHON NOTARY PUBLIC

COPERON MY SEAL OFFICIAL NOV. S, 2004

- Page 4

ARTICLE X1

IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 23⁵ day of June, 2001.

ADAM SHUMAN, Incorporator

REGISTERED AGENT

The street address of the initial registered office of this corporation is: 2890 N. Andrews Avenue, Ft. Lauderdale, Fl. 33311.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

The initial registered agent is:

JAMES F. MAHON Registered Agent

IN WITNESS WHEREOF, we have hereunto set our hands this 23⁴⁵ Day of June, 2001.