

2002

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

FILED

DOCUMENT # P01000063567

1. Entity Name

THE ANGLER & AQUATIC RESORT, INC.

02 DEC -2 AM 10: 53

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
1438 KENNEDY DRIVE

Suite, Apt. #, etc.

3. Mailing Address  
1438 KENNEDY DRIVE

Suite, Apt. #, etc.

City & State  
KEY WEST

City & State  
KEY WEST

Zip  
33040

Country  
MONROE

Zip  
33040

Country  
MONROE

DO NOT WRITE IN THIS SPACE  
10-25-02 01108 025 \$158.75

4. FEI Number  
86-0799832

Applied For  
Not Applicable

5. Certificate of Status Desired ☒

\$8.75 Additional  
Fee Required

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
WAYNE LARUE SMITH, ESQ.

Street Address (P.O. Box Number is Not Acceptable)

THE SMITH LAW FIRM, 333 FLEMING STREET

City  
KEY WEST

FL

Zip Code  
33040

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Wayne LaRue Smith*

Wayne LaRue Smith, Esq.

11/26/02

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution. ☐

\$5.00 May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP  
PRESIDENT, JOHN A. SUNDIN, M.D.  
1438 KENNEDY DRIVE  
KEY WEST, FL 33040

TITLE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

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**DO NOT WRITE  
IN THIS SPACE**

*12/2*

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

*John A. Sundin*

John A. Sundin, M.D.

11/26/02

305-296-0601

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/01)

**AFFIDAVIT IN SUPPORT OF REQUEST TO  
WAIVE THE FLORIDA DEPARTMENT OF STATE  
CORPORATION REINSTATEMENT FEES**

STATE OF FLORIDA     )  
                                      )  
COUNTY OF MONROE    )

1. JOHN A. SUNDIN, M.D., is the President of THE ANGLER & AQUATIC RESORT, INC., a Florida corporation (hereinafter, the "Corporation").
2. That the Corporation was administratively dissolved by the Florida Department of State on October 4, 2002.
3. That the Corporation failed to file its 2002 Annual Report or pay the 2002 Annual Report filing fee within the time prescribed by Florida Statutes Chapter 607 because:
  - 3.1. the written notice and requirements for filing the Annual Report and pay the Annual Report Fee to the Florida Department of State was never received by the Corporation; and
  - 3.2. the written notice was never received by the Corporation or its Registered Agent that the Florida Department of State was commencing a procedure to administratively dissolve the Corporation.
4. The Corporation requests the Florida Department of State reinstate the Corporation upon the payment by the Corporation of its 2002 Annual Report Fee and the filing of its 2002 Annual Report, which are presented simultaneously with this Affidavit.
5. THE ANGLER & AQUATIC RESORT, INC. satisfies the requirements of Florida Statute 607.0401.
6. No further ground or grounds exist for the administrative dissolution of the Corporation.

FURTHER, AFFIANT SAYETH NOT

Dated: November 26, 2002

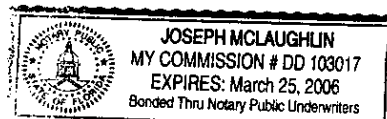
THE ANGLER & AQUATIC RESORT, INC.

By: \_\_\_\_\_

John A. Sundin, M.D., President

SWORN TO AND SUBSCRIBED  
before me this 26<sup>th</sup> day of November, 2002

\_\_\_\_\_  
Notary Public, State of Florida



**THE SMITH LAW FIRM**

A PROFESSIONAL ASSOCIATION

333 FLEMING STREET • KEY WEST, FLORIDA 33040

WAYNE LARUE SMITH, MBA, JD  
ALSO ADMITTED WASHINGTON, DC

THEODOSIA A. TAMBORLANE, MPA, JD  
ALSO ADMITTED NEW JERSEY

SETH D. CORNEAL, JD

November 27, 2002

**VIA U.S. MAIL**

Sean Toner, Senior Section Administrator  
Division of Corporations  
PO Box 6327  
Tallahassee, Florida 32314

**RE: Request to Waive Corporation Reinstatement Fees**

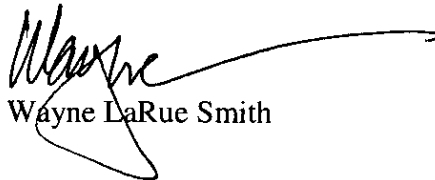
Dear Mr. Toner:

We represent and are now the Registered Agent for THE ANGLER & AQUATIC RESORT, INC. (the "Corporation"). The Corporation has given us your letter number: **602A00059635** (copy attached).

Due to an apparent postal mix-up, the Corporation did not receive in a timely manner and therefore did not file in a timely manner their 2002 Uniform Business Report. The Corporation was Administratively Dissolved on October 4, 2002. The Corporation also did not receive notification of the Administrative Dissolution. Enclosed please find an Affidavit in Support of Request to Waive the Florida Department of State Corporation Reinstatement Fees. Also enclosed is a substitute 2002 Uniform Business Report for the Corporation. You mentioned in your letter that you are already in possession of a payment of One Hundred Fifty-Eight and 75/100 Dollars (\$158.75) that was meant as payment of the 2002 Uniform Business Report filing fee and a Certificate of Status.

Thank you for your attention to this matter.

Sincerely,



Wayne LaRue Smith

WLS/jmm  
Enclosures

cc: John A. Sundin, M.D.

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