

PO1000063567  
TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

000004439950--9  
-06/25/01--01132--008  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

**SUBJECT:** The Angler & Aquatic Resort, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** John A. Sundin, M.D.  
Name (Printed or typed)

1501 Government Rd.  
Address

Key West, FL 33040  
City, State & Zip

(305) 296-0601  
Daytime Telephone number

01 JUN 25 PM 3:52  
**FILED**  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.

*gxc 6/26*

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: **The Angler & Aquatic Resort, Inc.**

ARTICLE II PRINCIPAL OFFICE

The principal place of business/ mailing address is: **915 Eisenhower, Key West, FL 33040**

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: **Tourist rentals of condominium units.**

ARTICLE IV SHARES

The number of shares of stock is: **500 shares of no par stock**

ARTICLE V INITIAL OFFICERS/DIRECTORS

**John A. Sundin, M.D., President,  
1501 Government Rd.  
Key West, FL 33040**

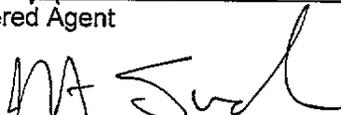
ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:  
**John A. Sundin, M.D.  
1501 Government Rd.  
Key West, FL 33040**

ARTICLE VII INCORPORATOR

The name and Florida street address of the Incorporator is:  
**John A. Sundin, M.D.  
1501 Government Rd.  
Key West, FL 33040**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

	6/20/01
Signature/Registered Agent	Date
	6/20/01
Signature/Incorporator	Date

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

01 JUN 25 PM 3:52

**FILED**