

**PD1000063473**

**Florida Department of State**

**Division of Corporations**

**Public Access System**

**Katherine Harris, Secretary of State**

**Electronic Filing Cover Sheet**

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

**((H01000076382 0)))**

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

**To:**

**Division of Corporations  
Fax Number : (850) 205-0381**

**From:**

**Account Name : ACE INDUSTRIES, INC.  
Account Number : 070744001530  
Phone : (305) 358-2571  
Fax Number : (305) 358-7832**

**FLORIDA PROFIT CORPORATION OR P.A.**

**SUBMARINE CRUISES, INC.**

Certificate of Status	0
Certified Copy	1
Page Count	01 (2)
Estimated Charge	\$78.75

**FILED**  
**01 JUN 26 PM 2:19**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**JUN 26 2001**

**H01-76382**

**Articles of Incorporation**

**FILED**  
01 JUN 26 PM 2:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Article 1: Name of Corporation: **SUBMARINE CRUISES, INC.**

Address of Corporation: **10619 WEST ATLANTIC BLVD., SUITE 232  
CORAL SPRINGS, FLORIDA 33071**

Article 2: Capital Stock: The number of shares which the corporation has authorized to be outstanding at any one time is **30,000,000**, with a par value of **\$0.001**.

Article 3: REGISTERED AGENT: **DANIEL M. KENNEDY**

REGISTERED OFFICE: **10619 WEST ATLANTIC BLVD., SUITE 232  
CORAL SPRINGS, FLORIDA 33071**

\*I am familiar with and hereby accept the duties and responsibilities as Registered Agent for said corporation.



Signature of Registered Agent

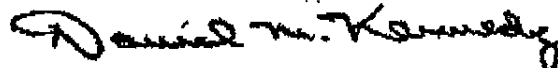
Article 4: The Board of Directors are: (Board of Directors is NOT REQUIRED).  
First listed is President, Second is Vice President, then Secretary/Treasurer.

1. **DANIEL M. KENNEDY, 10619 WEST ATLANTIC BLVD, #232, CORAL SPRINGS, FLORIDA 33071**
2. **JOHN B. KENNEDY, 10619 WEST ATLANTIC BLVD, #232 CORAL SPRINGS, FLORIDA 33071**
- 3.

Article 5: The NAME and ADDRESS of the INCORPORATOR is:

**DANIEL M. KENNEDY  
10619 WEST ATLANTIC BOULEVARD, SUITE 232  
CORAL SPRINGS, FLORIDA 33071**

In witness whereof, I have subscribed my name:



Signature of Incorporator

**H01-76382**