

THE LAW OFFICE OF
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June 21, 2001

Florida Department of State
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

IN RE: **SOUTHERN ELECTRONIC REFUSE, INC.**

400004439004--1
-06/25/01--01081--009
*****70.00 *****70.00

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation as they pertain to the above-mentioned corporation for filing. Also enclosed is a check in the amount of \$70.00 representing the fees (\$35.00) and registered agent designation (\$35.00). Once these Articles have been filed, please return a conformed copy of the Articles to my office.

Should you have any questions or need additional information, please feel free to contact my office.

Sincerely,

Stephen M. Martin

Stephen M. Martin

SMM/mrm
Enclosures

FILED
01 JUN 25 AM 9:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

G. BULLOCK JUN 26 2001

(A)

ARTICLES OF INCORPORATION
OF
SOUTHERN ELECTRONIC REFUSE, INC.

FILED
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FIRST: The name of this corporation is **SOUTHERN ELECTRONIC REFUSE, INC., 595 Prairie Mine Road, Mulberry, Florida 33860.**

SECOND: The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is Ten Thousand (10,000) shares of common stock having a par value of One Dollar (\$1.00) per share.

THIRD: The amount of capital with which this Corporation will begin business is Five Hundred Dollars (\$500.00).

FOURTH: This corporation is to exist perpetually.

FIFTH: The initial street address of the principal office of this Corporation in the State of Florida is 595 Prairie Mine Road, Mulberry, Florida 33860.

SIXTH: This Corporation shall have one (1) Director initially. The number of Directors may be increased from time to time by By-Laws adopted by the Stockholders, but shall never be less than one (1).

SEVENTH: The name and street address of the members of the first Board of Directors and subscribers to these Articles of Incorporation are:

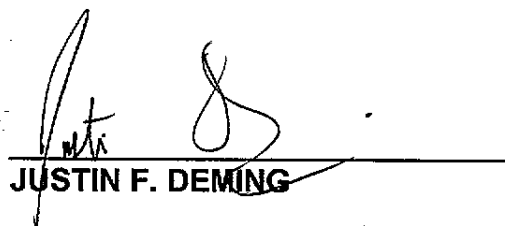
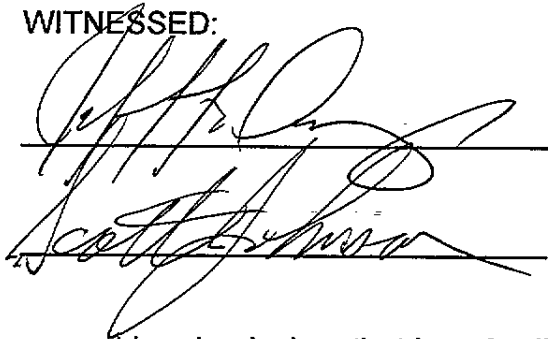
JUSTIN F. DEMING

**595 Prairie Mine Road
Mulberry, Florida 33860**

EIGHTH: The Registered Agent and his address for service of process of this Corporation is **JUSTIN F. DEMING, 595 Prairie Mine Road, Mulberry, Florida 33860.**

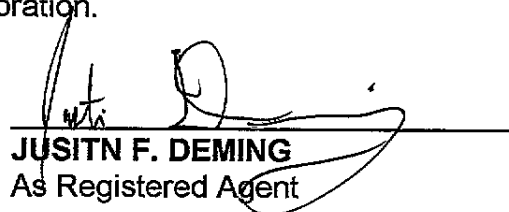
NINTH: These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to a majority of stock entitled to vote thereon, unless all the Directors and all the Stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

WITNESSED:



JUSTIN F. DEMING

I hereby declare that I am familiar with and accept the duties and responsibilities as registered agent for the above-named corporation.



JUSITN F. DEMING
As Registered Agent

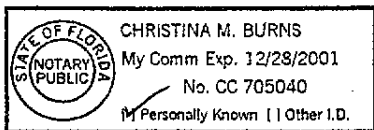
STATE OF FLORIDA

COUNTY OF POLK

I **HEREBY CERTIFY** that on this day before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared **JUSTIN F. DEMING**, individually and **JUSTIN F. DEMING** as Registered Agent, to me known to be the persons described as subscribers and registered agent, and who executed the foregoing Articles of Incorporation and acknowledged before me they subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above, this 20th day of June, 2001.

(SEAL)



Christina M. Burns
Print Name: Christina M. Burns
NOTARY PUBLIC
State of Florida at Large
My commission expires: 12/28/01