

**PO1000062572**

GARY BROOKMYER  
ELLIOT F. HOCHMAN  
DANIEL J. PROBST

LAW OFFICES  
BROOKMYER, HOCHMAN & PROBST, P.A.  
GARDENS PLAZA  
3300 PGA BOULEVARD, SUITE 350  
PALM BEACH GARDENS, FLORIDA 33410  
TELEPHONE (561) 624-2110  
FACSIMILE (561) 624-2425

STUART OFFICE  
BY APPOINTMENT ONLY  
ROYAL PALM FINANCIAL CENTER  
759 S. FEDERAL HIGHWAY, Suite 212  
STUART, FLORIDA 33995-2434  
TELEPHONE (561) 223-4030

June 20, 2001

VIA FEDERAL EXPRESS

Department of Corporations  
Secretary of State  
P. O. Box 6327  
409 E. Gaines Street  
Tallahassee, FL 32399

000004435260--7  
-06/21/01--01054--025  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

RE: Spyder Solutions, Inc.  
A Florida Corporation

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation of the above-referenced corporation, together with a check in the amount of \$78.75 to cover the following fees:

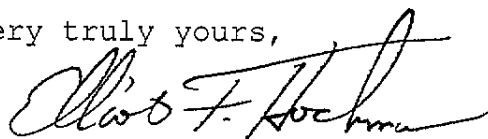
- |    |                      |                |
|----|----------------------|----------------|
| 1. | Filing Fee           | \$35.00        |
| 2. | Registered Agent Fee | \$35.00        |
| 3. | Certified Copy       | <u>\$ 8.75</u> |

TOTAL: \$78.75

Please file said articles using the date of receipt as the date of commencement of the corporation. Also, return the certified copy to the undersigned at the address listed above.

Should you have any questions, please do not hesitate to contact me.

Very truly yours,



Elliot F. Hochman

EFH:ba  
enclosures

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**ARTICLES OF INCORPORATION**

**OF**

**SPYDER SOLUTIONS, INC.**

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following articles of incorporation:

**ARTICLE ONE**

**NAME**

The name of the corporation is SPYDER SOLUTIONS, INC.

**ARTICLE TWO**

**DURATION**

The term of existence of the corporation is perpetual.

**ARTICLE THREE**

**PURPOSE**

The corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

**ARTICLE FOUR**

**CAPITAL STOCK**

The aggregate number of shares that the corporation has authority to issue is 1,000, all of which shall be common shares with par value of \$1.00.

**ARTICLE FIVE**

**PREEMPTIVE RIGHTS GRANTED**

Each shareholder of any class of stock of this corporation shall be entitled to full preemptive rights to purchase any unissued or treasury shares of the corporation and any securities of the corporation convertible into or carrying a right to subscribe to or acquire any unissued or treasury shares.

**ARTICLE SIX**

**PRINCIPAL OFFICE**

The corporation's principal place of business/mailling address is: 3089 SW Captiva Court, Palm City, Florida, 34990.

**FILED**  
01 JUN 21 PM 4:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE SEVEN**

**REGISTERED AGENT**

The name of the registered agent and the Florida street address for the registered agent is:  
Candy G. Jones at 3089 SW Captiva Court, Palm City, Florida, 34990.

**ARTICLE EIGHT**

**DIRECTORS**

8.01 The initial board of directors of the corporation shall consist of one member.

8.02 The name and address of the first board of directors are:

<u>Name</u>	<u>Address</u>
Candy G. Jones	3089 SW Captiva Court Palm City, Florida, 34990
Rhea E. Slinger	3089 SW Captiva Court Palm City, Florida, 34990

FILED  
01 JUN 21 PM 4:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE NINE**

**INCORPORATORS**

The name and address of the incorporator is:

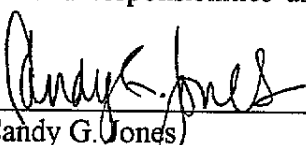
<u>Name</u>	<u>Address</u>
Candy G. Jones	3089 SW Captiva Court Palm City, Florida, 34990

**ARTICLE TEN**

**COMMENCEMENT OF EXISTENCE**

The corporation shall commence its existence upon the filing of these Articles of Incorporation.

IN WITNESS WHEREOF, I have subscribed my name this 20<sup>TH</sup> day of June, 2001. I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

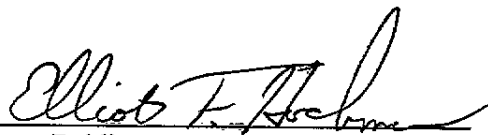
  
Candy G. Jones  
Incorporator and Registered Agent

STATE OF FLORIDA     )  
                                  )  
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me this 20 day of June, 2001, by Candy G. Jones, who is personally known to me or who has produced a Florida driver's license as identification and who did (did not) take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 20 day of June, 2001.

(NOTARY)

  
\_\_\_\_\_  
Notary Public  
Print Name \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



Elliot F. Hochman  
MY COMMISSION # CC905989 EXPIRES  
February 24, 2004  
BONDED THRU TROY FAIR INSURANCE, INC.