

P01000062527

**CDC Consulting Firm, Inc.**  
**3961 NW 34th Avenue**  
**Lauderdale Lakes, FL 33309**  
954-484-7713 Fax 954-739-7710

September 9, 2002

Division of Corporations  
**Amendment Section**  
P.O. Box 6327  
Tallahassee, FL 32314

800007777168--3  
-09/16/02--01080--019  
\*\*\*\*\*43.75 \*\*\*\*\*43.75

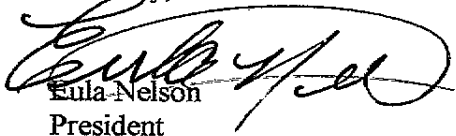
**RE: P01000062527**

Dear Specialist:

Enclosed are filing fees and Articles of Amendment for **Seed-Time Academy, Inc.**, please forward the stamped, amended copy and Certificate of Status to me at the above address.

If you have questions, please contact me on the numbers listed above.

Sincerely,

  
Eula Nelson  
President

enc: Articles of amendment (2)  
M.O. \$35.00 & \$8.75

\$43.75

*April Rymer called  
gave authority  
print name & title  
at 9/25*

**FILED**  
02 SEP 16 AM 10:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*at 9/25  
amend / r / chg*

**ARTICLES OF AMENDMENT  
TO  
SEED-TIME ACADEMY, INC.**

**DOC# P01000062527**

Pursuant to the provisions of section 607.1006, Florida Statutes, **Seed-Time Academy, Inc.**, a Florida profit corporation adopts the following articles of amendment to its articles of incorporation.

**\*\*\*MODIFY ARTICLE 1 - NAME \*\*\***

The name of the corporation shall be: **Seed-Time Academy and School for Higher Learning, Inc.**

**\*\*\* MODIFY ARTICLE IV -STOCK \*\*\***

The corporation is authorized to issue 1000 shares of Common Stock at no par value.

**\*\*\*MODIFY ARTICLE V - DIRECTORS / OFFICERS \*\*\***

|                                     |                                 |                    |       |
|-------------------------------------|---------------------------------|--------------------|-------|
| Queen McCormick<br><b>President</b> | 2300 NW 22 <sup>nd</sup> Street | Ft. Lauderdale, FL | 33311 |
|-------------------------------------|---------------------------------|--------------------|-------|

|                                         |                                 |                    |       |
|-----------------------------------------|---------------------------------|--------------------|-------|
| Deborah Bailey<br><b>Vice President</b> | 2300 NW 22 <sup>nd</sup> Street | Ft. Lauderdale, FL | 33311 |
|-----------------------------------------|---------------------------------|--------------------|-------|

|                                   |                            |                    |       |
|-----------------------------------|----------------------------|--------------------|-------|
| Angela Gaines<br><b>Treasurer</b> | 3431 NW 6 <sup>th</sup> CT | Ft. Lauderdale, FL | 33311 |
|-----------------------------------|----------------------------|--------------------|-------|

|                                |                               |         |          |
|--------------------------------|-------------------------------|---------|----------|
| April Rymer<br><b>Director</b> | 3270 NW 88 <sup>th</sup> Ave. | Sunrise | FL 33351 |
|--------------------------------|-------------------------------|---------|----------|

**All articles not amended shall remain in full effect.**

This Amendment was adopted and approved by the Board of Directors without shareholder actions, and shareholder action was not required.

**This 9 day of September, 2002**

x   
**April RYMER**  
**Director**

**FILED**  
02 SEP 16 AM 10:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA